UNOFFICIAL

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0667485627

Doc#: 0505317046

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/22/2005 09:36 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ADU YOUSUF AND JEHANGIR ALAM MARRIED TO SABA KHANAM SIGNING TO WAIVE THE HOMESTEAD to WASHINGTON MUTUAL PANK, FA bearing the date 02/18/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0406942097

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 4136 N KEDVALE AVE #E ChickGO, IL 60641

PIN# 13-15-416-044

dated 02/08/2005 WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/03/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behall of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 2735344 BHI293627



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REPUBLIC TITLE INSURANCE COMPANY
1941 ROHLWING ROAD ROLLING MEADOWS, IL. 60008

ALTA Commitment Schedule Al

File No.: RTC23242

Property Address:

4136 N. KEDVALA UNIT E,

CHICAGO IL 60641

Legal Description:

PARCEL 1:
THAT PART OF LOT 10 WHICH LIES WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SALD LOT 100.58 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT TO A POINT ON THE SOUTH LINE OF SAID LOT 101.15 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT AND WHICH LIES EAST OF THE LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 121.91 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT TO A POINT ON THE SOUTH LINE OF SAID LOT 122.48 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT;

PARCEL 2:
THE NORTH 8.33 FEET OF THE SOUTH 16.66 FEET OF THE WEST 20.0 FEET OF SAID
LOT 10 ALL IN BLOCK 19 IN IRVING PARK, BEING A SUBDIVISION OF THE SOUTH
EAST 1/4 OF SECTION1 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

EASEMENTS AS SET FORTH IN THE DECLARATION CF EASEMENTS AND EXHIBIT "1"
THERETO ATTACHED, DATED MAY 20, 1963 AND RECORDED MAY 21, 1963 AS DOCUMENT
18802828 MADE BY COSMOPOLITAN NATIONAL BANK O' CHICAGO, AS TRUSTEE UNDER
TRUST AGREEMENT DATED DECEMBER 6, 1963 AND KNOWN AS TRUST NO. 12637; AND AS
TRUST AGREEMENT DATED DECEMBER 6, 1963 AND KNOWN AS TRUST NO. 12637; AND AS
TRUST AGREEMENT DATED DECEMBER 6, 1963 AND KNOWN AS TRUST NO. 12637; AND AS
TRUST AGREEMENT DATED DECEMBER 6, 1963 AND KNOWN AS TRUST NO. 12637 TO RUDOLPH
AGREEMENT DATED DECEMBER 6, 1962, AND KNOWN AS TRUST NO. 12637 TO RUDOLPH
J. SCHAFFER AND HELEN B. SCHAEFER, HIS WIFE, IN JOINT TENINCY DATED MARCH
16, 1964 AND RECORDED APRIL 6, 1964 AS DOCUMENT 19090996. FOR THE BENEFIT
OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS (A) THE SOUTH
13.0 FEET OF LOT 10 (EXCEPT THAT PART THEREOF FALLING IN PARCTI, 1 AND
13.0 FEET OF LOT 10 (EXCEPT THAT PARK AFORESAID; (B) THE NORTH 5.0 FEET OF
LOT 10 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1) IN BLOCK 19 IN IRVING
PARK AFORESAID; (C) THE EAST 8.0 FEET OF THE WEST 28.0 FEET OF LOT 10 IN
BLOCK 19 IN IRVING PARK AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 13-15-416-044

ALTA Commitment Schedule B - Section II