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0505317050

SATISFACTION OF MORTGAGE

Doc#: 0505317050
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/22/2005 09:36 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

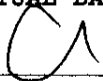
L#: 0619102288

The undersigned certifies that it is the present owner of a mortgage made by **JI HONG KIM AND HWA JA KIM** to **WASHINGTON MUTUAL BANK, FA** bearing the date 05/07/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0316311419

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

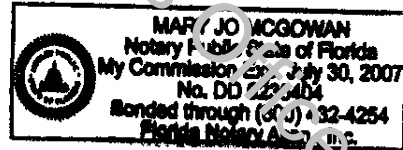
SEE ATTACHED EXHIBIT A
known as: 9020 SHERRY LN DES PLAINES, IL 60016
PIN# 09-15-207-027-0000

dated 02/04/2005
WASHINGTON MUTUAL BANK, FA

By: 
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/04/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2722173 BHI289078

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008083009 PK
STREET ADDRESS: 9020 SHERRY LANE
CITY: DES PLAINES COUNTY: COOK
TAX NUMBER: 09-15-207-027-0000

LEGAL DESCRIPTION:

THE WEST 24.84 FEET OF THE EAST 71.42 FEET OF LOT 6, THE SOUTH 8 FEET OF THE NORTH 16 FEET OF THE EAST 18 FEET OF THE WEST 26 FEET OF LOT 6, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1960 AS DOCUMENT 1936430, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office