

UNOFFICIAL COPY



0505317257

SATISFACTION OF MORTGAGE

Doc#: 0505317257
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/22/2005 03:03 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 9893303991



The undersigned certifies that it is the present owner of a mortgage made by **CHARLES C. KIM AND MOON H. KIM** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 09/11/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021021290

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

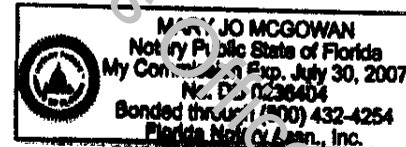
known as: 9409 HARRISON ST. DES PLAINES, IL 60016-1542
PIN# 09-10-300-035-1027

dated 02/07/2005
CHASE MANHATTAN BANK USA, N.A.

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/07/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 2733330 TM292759

SY
PZ
MY

BMP
RCN11

265

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Loan No: 9893303991

'EXHIBIT A'

UNIT 16-3-714-9409 IN THE CAPRI CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS ON EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1996 AS DOCUMENT NUMBER 96-641,023, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office