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0505317262

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0505317262
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/22/2005 03:04 PM Pg: 1 of 1

L#: 9893793340

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD H. ADLER AND KATHLEEN S. ADLER** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 03/20/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030411848

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

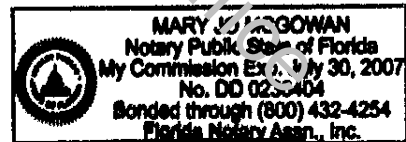
THE SOUTH 66 AND 2/3 FEET OF LOTS 1, 2 AND 3 IN BLOCK 31 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 910 GREENWOOD AVENUE WINNETKA, IL 60093-1432
PIN# 05-18-224-012

dated 02/07/2005
CHASE MANHATTAN BANK USA, N.A.

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/07/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 2733327 TM292759

SY
PR
MY
BMR

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