

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:



RHONDA EVANS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

Doc#: 0505318006  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/22/2005 09:01 AM Pg: 1 of 3

2680477  
CHERYL FANELLI

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
CHERYL FANELLI

to COMPLETE MORTGAGE CORPORATION

dated August 14th 2003, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 200,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0330329185 and thereafter assigned to  
\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14 050 407 015 1015

5733 N SHERIDAN RD 6C CHICAGO IL 60660  
SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 4th day of February, 2005.

NATIONAL CITY MORTGAGE CO

By *Kim Messer*  
KIM MESSER  
MORTGAGE OFFICER

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

IL\_REL  
54  
PAC  
NY  
3/2

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CHERYL

FANELLI

State of OHIO )

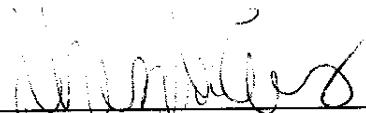
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of February 2005, personally appeared KIM MESSER and

MORTGAGE OFFICER  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_



Notary Public  
RHONDA EVANS



RHONDA EVANS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
FEB. 20, 2008

Property of Cook County Clerk's Office

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2680477

**TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 000386684 SC  
**STREET ADDRESS:** 5733 N. SHERIDAN RD #6C  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 14-05-407-015-1015

**LEGAL DESCRIPTION:**

UNIT 6-C, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE  
(HEREINAFTER REFERRED TO AS PARCEL):

LOTS 16, 17 AND 18 (EXCEPT THE WEST 14 FEET OF SAID LOTS AND EXCEPT THE NORTH 14 FEET OF LOT 16) IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING THAT PART OF LOTS 16, 17 AND 18 AFORESAID AND LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED IN CASE NO. 50C-1659 AND CASE NO. 50C-8385, CIRCUIT COURT OF COOK COUNTY OF ILLINOIS, SAID LINE BEING DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON A LINE WHICH IS PARALLEL TO AND 14 FEET SOUTH OF THE NORTH LINE OF LOT 16 AFORESAID 240.74 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED; THENCE SOUTHERLY ALONG A STRAIGHT LINE TO THE INTERSECTION OF THE SOUTH LINE OF LOT 18 AFORESAID, EXTENDED EASTERLY, AT A POINT 251.38 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 19727898, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.