

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465465489620001



0505318021

Doc#: 0505318021

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/22/2005 09:19 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Tim Hession and Julie Hession, joint tenants** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0030391943** in (Reel/Vol.) **5998** of (Records/Mortg's) on (Image/Page) **0336** relating to property with an address of **91 E Claire Court, Palatine IL 60607** and legally described as follows: **See attached Exhibit A**

Permanent Index No. **12-26-100-053-0000**

Today's Date **02/05/2005**

Wells Fargo Bank, N.A

Name of Bank

By *Dee Jenness*
Dee Jenness, Collateral Officer

COUNTERSIGNED:

By *Shirley J Ray*
Shirley J Ray, Collateral Officer

Mail / Return to:

TIM HESSION

61 E CLARE CT

PALATINE, IL 60067-9412

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Linda C Perucco

Linda C Perucco
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **04/10/2006**



This instrument was drafted by:
Linda C Perucco, Clerk
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

5-1/12/05

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EXHIBIT "A"

LOT 5-6

PARCEL 1: THAT PART OF LOT 1 IN INSIGNIA COURT RESUBDIVISION OF PART OF BLOCK 12 OF ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES, UNIT NO. TWO, IN THE NORTH ½ OF THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID INSIGNIA COURT RESUBDIVISION RECORDED MAY 19, 1999 AS DOCUMENT NUMBER 99484021; BOUNDED AND DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 11 MINUTES 01 SECONDS WEST, 173.49 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 59 SECONDS WEST, 14.97 FEET TO A POINT OF BEGINNING FOR THIS LEGAL DESCRIPTION; THENCE NORTH 89 DEGREES 50 MINUTES 54 SECONDS WEST 25.18 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 06 SECONDS WEST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 54 SECONDS EAST 25.18 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 06 SECONDS EAST 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "COMMUNITY AREA AS DEFINED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR INSIGNIA COURT SOUTH COMMUNITY ASSOCIATION" RECORDED AS DOCUMENT NUMBER 99483708 AND AS SHOWN ON THE PLAT OF SUBDIVISION AS INGRESS AND EGRESS EASEMENT AND NONEXCLUSIVE BLANKET EASEMENT OVER LOT 1 AS SHOWN ON THE PLAT OF INSIGNIA COURT RESUBDIVISION BEING A RESUBDIVISION OF PART OF BLOCK 12 OF ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESTATE UNIT TWO, IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.