

# UNOFFICIAL COPY

Recording Requested By:  
CHASE HOME FINANCE LLC

When Recorded Return To:  
ANDREW KOMPERDA  
4 N 004 TROTTER  
SAINT CHARLES, IL 60175



Doc#: 0505322050  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/22/2005 08:04 AM Pg: 1 of 2

### SATISFACTION

Paid Accounts Department #: 17503525 "KOMPERDA" Lender ID: 530BTDBC/12854212 Cook, Illinois  
MERS #: 100122200000793536 V/KU #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. AND THEIR SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ANDREW KOMPERDA AND CHRISTINE KOMPERDA, MARRIED., originally to BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/24/2004 Recorded: 02/27/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0405827089, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof


Assessor's/Tax ID No. 28-10-314-036-0000

Property Address: 14818 S KENNETH, MIDLOTHIAN, IL 60455

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. AND THEIR SUCCESSORS AND ASSIGNS

On February 14th, 2005

By:   
Stephanie Adona, Assistant Secretary

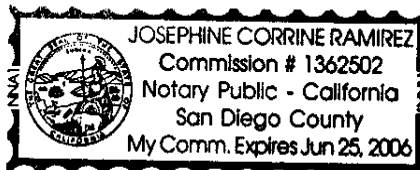


STATE OF California  
COUNTY OF San Diego

ON February 14th, 2005, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Stephanie Adona, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

  
JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

5/18  
PZ  
SND  
M/18  
dpm

**UNOFFICIAL COPY**

EXHIBIT "A"

75 03525

**PROPERTY LEGAL DESCRIPTION**

Lot 24 (except the South 40 feet thereof) and the South 30 feet of Lot 24 in Anderson's Home Gardens, a Resubdivision of Will E. Exp's Resubdivision of Block 8 in Midlothian Gardens, being in a Subdivision in the South 1/2 of Section 10, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Situated in Cook County, Illinois.

Property of Cook County Clerk's Office