

# UNOFFICIAL COPY



Doc#: 0505322076  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/22/2006 08:43 AM Pg: 1 of 3

When Recorded Return to:  
*SMAS*  
AMERICAN MORTGAGE NETWORK, INC.  
P.O. BOX 85463  
SAN DIEGO, CA 92136  
Loan #204-400287

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:  
CHASE MANHATTAN BANK USA, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST  
MAY APPEAR, C/O CHASE HOME EQUITY, P.O. BOX 6656, CLEVELAND, OHIO 44101

all beneficial interest under that certain Mortgage Dated JUNE 4, 2004  
Executed by: Christina M Callahan, AN UNMARRIED WOMAN, Mortgagor, to: AMERICAN  
MORTGAGE NETWORK, INC., Mortgagee, and recorded as Document No. 0416646 of  
6/14/2004 in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County  
Recorders Office of Cook County, ILLINOIS, describing land therein as:

505 W. 46TH PLACE, Chicago, ILLINOIS 60609

LOT 44 IN EUREKA SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Pin# 20-04-331-020-0000

*SMAS*  
*P3*  
*SMAS*  
*M YES*

*Gene*

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**AMERICAN MORTGAGE NETWORK, INC.**

By *Janet K. Downer*  
Janet K. Downer Vice President

Attest: *Susie Campbell*  
Susie Campbell Asst. Secretary UP

State of ILLINOIS, County of \_\_\_\_\_

This instrument was acknowledged before me on JUNE 4, 2004, by \_\_\_\_\_ and \_\_\_\_\_, who personally appeared to me as Vice President and Asst. Secretary of **AMERICAN MORTGAGE NETWORK, INC.**

*See attached*  
Notary Public

(Seal)

Property of Cook County Clerk's Office

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }  
County of San Diego } ss.

On August 25 2004 before me, Cheryl Hassett, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared Janet K. Downer and Susie Campbell  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Cheryl Hassett  
Signature of Notary Public

### OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

#### Description of Attached Document

Title or Type of Document: Assignment

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer

Signer's Name: Janet K. Downer and Susie Campbell

- Individual
- Corporate Officer — Title(s): Vice President and Assistant
- Partner —  Limited  General Vice President
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: American Mortgage Network

