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Doc#: 0505322080
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 02/22/2005 08:44 AM Pg: 1 of 4

When Recorded Return to:
SUSAN TRISCIANO
AMERICAN MORTGAGE NETWORK, INC.
P.O. BOX 85463
SAN DIEGO, CA 92186
Loan #204-262976

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
CHASE MANHATTAN BANK USA, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST
MAY APPEAR, C/O CHASE HOME EQUITY, P.O. BOX 6656, CLEVELAND, OHIO 44101

all beneficial interest under that certain Mortgage Dated MAY 11, 2004

Executed by: JOHN E. JONES and KAREN K. HYNES, HUSBAND And WIFE, Mortgagor, to:
AMERICAN MORTGAGE NETWORK, INC., Mortgagee, and recorded as Document No. 041750131
on 6/23/2004 in Book _____ Page _____, of Official Records in the
County Recorders Office of COOK County, ILLINOIS, describing land therein as:

1824 N ROCKWELL AVENUE UNIT A, CHICAGO, ILLINOIS 60647

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN

Pin# 13-36-412-062-0000

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

AMERICAN MORTGAGE NETWORK, INC.

By Kelly Kucsmo
Kelly Kucsmo Vice President

Attest: Susie Campbell
Susie Campbell Asst. Secretary VP

State of ILLINOIS, County of _____

This instrument was acknowledged before me on MAY 11, 2004, by Kelly Kucsmo and Susie Campbell, who personally appeared to me as Vice President and Asst. Secretary of AMERICAN MORTGAGE NETWORK, INC..

Susie Campbell
Notary Public

(Seal)

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

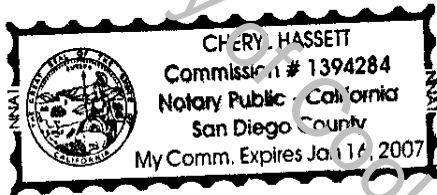
State of California }
County of San Diego } ss.

On August 23, 2004 before me, Cheryl Hassett, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Susie Campbell and Kelly Kucsma,
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Assignment

Document Date: _____ Number of Pages: _____

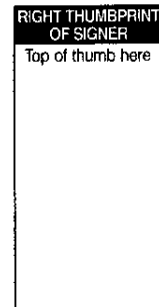
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: Susie Campbell

- Individual
- Corporate Officer — Title(s): Assistant Vice President and
- Partner — Limited General Vice President
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: American Mortgage Network, Inc.



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EXHIBIT A

~~RIDER~~ ✓

LOT 14 IN THE BUCKTOWN 1800 SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN BLOCK 4 IN BORDEN'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 1 TO 5 IN BOETTCHER'S SUBDIVISION OF THE EAST ½ OF LOTS 4 AND 5 (EXCEPT THE NORTH 100 FEET THEREOF IN BLOCK 4 IN SAID BORDEN'S SUBDIVISION AND OF LOTS 4 AND 5 IN MAY O VAN HORNE'S SUBDIVISION OF LOT 3 IN BLOCK 4 IN SAID BORDEN'S SUBDIVISION IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JULY 26, 2001 AS DOCUMENT NUMBER 0010673575, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS 1824 NORTH ROCKWELL, #A, CHICAGO, IL 60647

PIN 13-36-412-062

Property of Cook County Clerk's Office