

# UNOFFICIAL COPY



Doc#: 0505322028  
Eugene "Gene" Moore Fee: \$32.50  
Cook County Recorder of Deeds  
Date: 02/22/2005 07:44 AM Pg: 1 of 5

Recording Requested By:  
Chase Home Finance LLC

Record and Return to:  
Chase Home Finance LLC  
Paid Accounts Dept 410  
10790 Rancho Bernardo Rd  
San Diego, CA 92127

P.O. Box 509011  
San Diego, CA 92127



18610998

**Assignment of Mortgage**

#546

Document Prepared By *Emerald Oravec*  
Emerald Oravec, 10790 Rancho Bernardo Road, San Diego, CA 92127 (858) 615-3092

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Return To: *CO*

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612

Loan # *18610998*

Prepared By:

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612

Loan Number: 0001542587

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**

does hereby grant, sell, assign, transfer and convey unto *Chase Home Finance, LLC*

a corporation organized and existing under the laws of

whose address is *10790 Rancho Bernardo Rd, San Diego, CA 92127*

a certain Mortgage dated **May 10, 2004**

**JOBMON MATHEW AND ASHA GEORGE, HUSBAND AND WIFE**

(herein "Assignee"),

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID#: **15083000240000**

Property Address: **729 NORTH WOLF ROAD**, **HILLSIDE, ILLINOIS 60162**

such Mortgage having been given to secure payment of **One Hundred Sixty-Seven Thousand, Four Hundred Fifty and No/100 ---**

*Recorded: 05/28/2004*

(Include the Original Principal Amount) **\$ 167,450.00**

which Mortgage is of record in Book, Volume, or Liber No. *N/A*

*Instr #: 0414920007 \**

*\** ) of the

Records of **COOK**

, at page *N/A*

(or as No.

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**Illinois Assignment of Mortgage with Acknowledgment**

11/97

 **995W(IL)** (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 28, 2004**

Witness *Erika Reyes*  
ERIKa Reyes

NEW CENTURY MORTGAGE CORPORATION  
(Assignor)

Witness \_\_\_\_\_ By: *[Signature]*  
(Signature)

**Magda Villanueva**  
**A.V.P. Shipping Manager**

Attest **Michelle Flores**

Seal:



State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **May 28, 2004**  
by **Magda Villanueva**

as **A.V.P. Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

\_\_\_\_\_  
**Michelle Flores**

Property of Cook County Clerk's Office

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Loan Number: 405889

Date: MAY 10, 2004

Property Address: 729 N WOLD ROAD, HILLSIDE, ILLINOIS 60162

## EXHIBIT "A"

### LEGAL DESCRIPTION

Lot 455 in J.W. McCormick's first addition to Westmoreland, being a Subdivision in the Southwest fractional 1/4 of the fractional Section 8, Township 29 North, Range 12, East of the Third Principal Meridian, North of Indian Boundary line, in Cook County, Illinois.

A.P.N. # : 15-08-300-024-0000

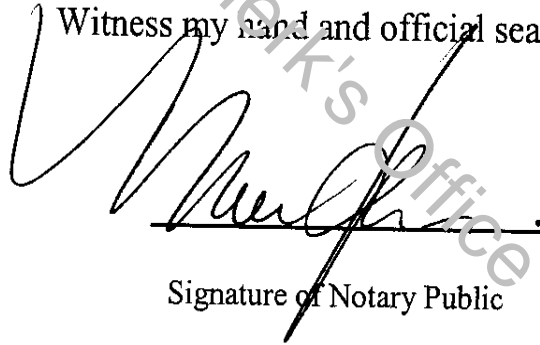
# UNOFFICIAL COPY

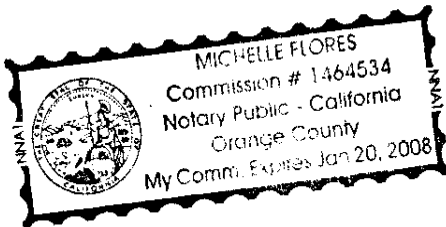
## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On May 28, 2004 before me the undersigned **Michelle Flores**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal

  
Signature of Notary Public



**Michelle Flores**  
**COMMISSION # 1464534**  
**COMMISSION EXPIRES:**  
**January 20, 2008**