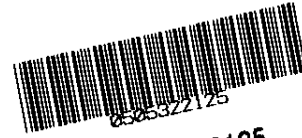


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Doc#: 0505322125
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/22/2005 09:17 AM Pg: 1 of 2

Property of Cook County Recorder of Deeds

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00048886202005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ASPI HAVEWALA, MUDIITA RASTOGI

Property 2709 EMBERS LANE, P.I.N. 08221040111060
Address.....: ARLINGTON HEIGHTS,IL 60005

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/23/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98091079, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT NUMBER 16-2709-B IN LOST CREEK CONDOMINIUM AS DELETED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN LOST CREEK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15 AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 1993 AS DOCUMENT 93000342 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL ID# 08221040111060

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of February, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Hilda Cordero
Assistant Secretary

Handwritten notes: 54, 12, 5-11, 11/11

UNOFFICIAL COPY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of February, 2005.



Jared Crane
Jared Crane, Notary public
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ASPI HAVEWALA, MUDITA RASTOGI
2709 S EMBERS LN
ARLINGTON HEIGHTS, IL 60005

Prepared By: Steve T. Galiano
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

