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Doc#: 0505322211
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/22/2005 11:06 AM Pg: 1 of 3

**RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:**

Stewart Mortgage Information
Research Department/Lynn Watson
3910 Kirby Dr., Ste. 300
Houston, Texas 77098
(800) 795-5263
www.smiservices.com

This document is a corrective filing of an Assignment of Mortgage previously recorded on 05/03/99 in Document # 99423281 for the purpose of correcting the Mortgage recording information.

Pool: 0
Loan Number: 47412435

940_2506

(Space Above this Line For Recorder's Use Only)

1

CORRECTIVE ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by EDWARD SMITH AND BETTY SMITH, HIS WIFE AND GLORIA ELLIS A SPINSTER ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 9418 394

Property Address: 17791 ARLINGTON DRIVE
COUNTRY CLUB HILLS IL 60478

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED LEGAL DESCRIPTION

PIN#: 28-35-108-040

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 8th day of February 2005 A.D.

CHASE MORTGAGE SERVICES, INC. F/K/A
CHASE MANHATTAN MORTGAGE
CORPORATION F/K/A CHASE HOME
MORTGAGE CORPORATION

By: Cynthia Corona
Cynthia Corona
Assistant Treasurer

Attest: _____
N/A



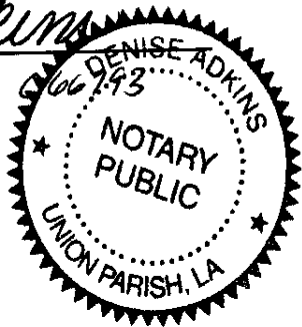
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THE STATE OF Louisiana
COUNTY OF Ouachita

On this the 5th day of February 2005 A.D. _____, before me, a Notary Public, appeared Cynthia Corona to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Treasurer of CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said she acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Denise Adkins
Denise Adkins



Assignee's Address:
3415 VISION DRIVE
COLUMBUS, OH 43219

Assignor's Address:
343 THORNALL STREET
EDISON, NJ 08837

Property of Cook County Clerk's Office



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Loan # 47412439
Smith

LOT 191 IN BLOCK 25 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST $\frac{1}{4}$ AND ALSO THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NUMBER 21810812 ON FEBRUARY 17, 1982, AND FILED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 20, 1972, AS DOCUMENT NUMBER LR2604946.

Property of Cook County Clerk's Office