

# UNOFFICIAL COPY



COOK COUNTY RECORDER

## RELEASE DEED

Doc#: 0505327025  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/22/2005 10:10 AM Pg: 1 of 2

MAIL TO: NLSB BANK  
110 West Maple St.  
New Lenox, IL 60451

NAME & ADDRESS OF PREPARER:  
NLSB New Lenox  
110 W. Maple Street  
New Lenox, IL 60451

Known All Men by These Presents, That NLSB New Lenox, formerly known as New Lenox State Bank, 110 W. Maple Street, New Lenox, IL 60451 of the County Will and State of Illinois for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed, to hereby remise, convey and quit-claim unto:

### NLSB BANK, NOT PERSONALLY, BUT AS TRUSTEE ON BEHALF OF A CERTAIN TRUST KNOWN AS TRUST #2644

of the County of Cook and State of Illinois all right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain mortgage bearing the date the 11<sup>th</sup> day of JULY, 2002, recorded in the Recorder's Office of Cook County, in the State of Illinois, Document No. 0021026777 premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

PARCEL 1: THE EAST 65 FEET OF THE SOUTH 26 FEET OF LOT 2 IN BLOCK 1 IN CHRISTIAN ANDRES SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 10 FEET OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 3, 1879 AS DOCUMENT NO. 216647, TOGETHER WITH THE EAST 65 FEET OF LOT 3 IN BLOCK 1 IN SAID SUBDIVISION, TOGETHER WITH THE EAST 65 FEET OF THE NORTH 28 FEET OF LOT 4 IN BLOCK 1 IN SAID SUBDIVISION, TOGETHER WITH THE EAST 46.5 FEET OF THE SOUTH 14 FEET OF THE NORTH 42 FEET OF SAID LOT 4 IN BLOCK 1 IN SAID SUBDIVISION ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 22 FEET OF THE SOUTH 10 FEET OF LOT 1 IN BLOCK 1 IN CHRISTIAN ANDRES SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 10 FEET OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 3, 1879 AS DOCUMENT NO. 216647 TOGETHER WITH THE WEST 22 FEET OF LOT 2 IN BLOCK 1 IN SAID SUBDIVISION, TOGETHER WITH THE WEST 22 FEET OF THE NORTH 32 FEET OF LOT 3 IN BLOCK 1 IN SAID SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY DECLARATIONS OF EASEMENTS AND AGREEMENT MADE BY & BETWEEN THE VILLAGE OF TINLEY PARK AND NLSB Bank AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 11, 2002 KNOWN AS TRUST NUMBER 2644 DATED APRIL 18, 2002 AND RECORDED AS DOCUMENT FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOING DESCRIBED LAND: THE SOUTH 10 FEET (EXCEPT THE WEST 22 FEET THEREOF) OF LOT 1 IN BLOCK 1 IN CHRISTIAN ANDRES SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 10 FEET OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 3, 1879 AS DOCUMENT NO. 216647, TOGETHER WITH LOT 2 (EXCEPT THE WEST 22 FEET THEREOF AND ALSO EXCEPT THE EAST 65 FEET OF THE SOUTH 26 FEET) IN BLOCK 1 IN SAID SUBDIVISION, TOGETHER WITH LOT 3 (EXCEPT THE WEST 22 FEET OF THE NORTH 32 FEET THEREOF AND ALSO EXCEPT THE EAST 65 FEET THEREOF) IN BLOCK 1 IN SAID SUBDIVISION, TOGETHER WITH LOT 4 (EXCEPT THE EAST 65 FEET OF THE NORTH 28 FEET THEREOF) IN SAID SUBDIVISION, AND ALSO EXCEPT THE EAST 46.5 FEET OF THE SOUTH 14 FEET OF THE NORTH 42 FEET THEREOF) IN BLOCK 1 IN SAID SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

ALSO DOCUMENT #0021026778

Pin Number: 28-30-308-009-0000; 28-30-308-012-0000; 28-30-308-020-0000; & 28-30-308-024-0000  
Address: 4947 WEST 173<sup>RD</sup> STREET, TINLEY PARK, IL 60477

Witnessed and sealed on this 22<sup>ND</sup> day of JANUARY, 2005

NLSB

By: DAVID S. ZANG - VICE PRESIDENT



Handwritten initials: SY, PB, SK, M, V, MG

# UNOFFICIAL COPY

Attest: *R. Joseph Huff*  
R. JOSEPH HUFF - SR. VICE PRESIDENT

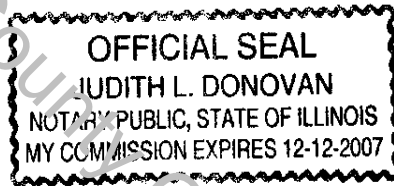
STATE OF ILLINOIS  
County Of Will

I, undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID S. ZANG AND R. JOSEPH HUFF personally known to me to be the same person whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 22<sup>ND</sup> day of JANUARY 2005.

*Judith L. Donovan*  
Notary Public JUDITH L. DONOVAN

My commission expires on 12/12/2007



Property of Cook County Clerk's Office