

# UNOFFICIAL COPY

Prepared By:

PERL MORTGAGE, INC.  
~~1735 NORTH ASHLAND~~ *2936 W. Belmont*  
CHICAGO, ILLINOIS 60622



Doc#: 0505327134  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/22/2005 02:35 PM Pg: 1 of 2

and When Recorded Mail To

PERL MORTGAGE, INC.  
~~1735 NORTH ASHLAND~~ *2936 W. Belmont*  
CHICAGO  
ILLINOIS ~~60622~~ *60618*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

NOT 01032241

LOAN NO. : 0002426205

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS  
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 2003  
executed by  
CHARLES L. HENSCHEL, AN UNMARRIED MAN

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

*0319802009*

COOK

page(s)

County Records, State of ILLINOIS

*0505327133*

as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1113 BLACKTHORN LANE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

*DeKalb*

PERL MORTGAGE, INC.

On JUNE 30, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

**KEN PERLMUTTER**  
President

By:  
Its: **KEN PERLMUTTER**  
President

known to me to be

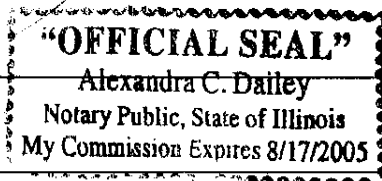
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Alexandra C. Dailey*  
DeKalb County  
*08-17-05*

By:  
Its:

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*GH*

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0002426205

## RIDER - LEGAL DESCRIPTION

LOT 7 IN BLOCK 2 IN NORTHBROOK HIGHLANDS UNIT NO. 1, BEING A  
SUBDIVISION OF PART OF SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9,  
TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

04-09-203-011-0000

CA