

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

JOANNE F. FEHN, GENERAL
COUNSEL
939 WEST LAKE STREET
CHICAGO, ILLINOIS 60607



Doc#: 0505333147
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/22/2005 10:30 AM Pg: 1 of 3

Order No.
Escrow No. ST5071157
Loan No. 50699728

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ANCHOR MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MARK MATERA AND DEBORAH MATERA TENANCY BY THE ENTIRETY TO ANCHOR MORTGAGE CORPORATION

and bearing the date of the
and recorded either

concurrently herewith; or
 as Instrument No. 0505333146 on 2-22-05 in book _____
page _____, in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".
A.P.N. #: 19-18-231-045-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BOX 334 CTI



ST5071157
25010739 CT mem 2/2
By: [Signature]

3
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STREET ADDRESS: 5810 S. NARRAGANSETT AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 19-18-231-045-0000

LEGAL DESCRIPTION:

LOT 2 IN JAN MATEJKO RESUBDIVISION OF LOT 3 IN BLOCK 46 IN RESUBDIVISION OF FREDERICK H. BARTLETTS 4TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office