

UNOFFICIAL COPY



Doc#: 0505441091  
Eugene "Gene" Moore Fee: \$40.00  
Cook County Recorder of Deeds  
Date: 02/23/2005 11:18 AM Pg: 1 of 9

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

PAMELA J. SANDBORG  
LEVENFELD PEARLSTEIN  
211 WAUKEGAN ROAD  
SUITE 300  
NORTHFIELD, ILLINOIS 60093

*Handwritten:* Hall 04-106344

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
CORPORATE LAKES OF MATTESON, L.L.C.

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
20000 GOVERNORS HIGHWAY, SUITE 201 OLYMPIA FIELDS IL 60461

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
LLC ILLINOIS 1004756-0  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
FIRST MIDWEST BANK

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
300 PARK BOULEVARD, SUITE 400 ITASCA IL 60143

4. This FINANCING STATEMENT covers the following collateral:

SEE SCHEDULE 1 ATTACHED HERETO AND MADE A PART HEREOF.

PREMIER TITLE

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum  7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] (optional)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
10078-56195

**UNOFFICIAL COPY****UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
PAMELA J. SANDBORG LEVENFELD PEARLSTEIN 211 WAUKEGAN ROAD SUITE 300 NORTHFIELD, ILLINOIS 60093

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
CORPORATE LAKES OF MATTESON, L.L.C.			
OR	1b. INDIVIDUAL'S LAST NAME		
	FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS		CITY	STATE
20000 GOVERNORS HIGHWAY, SUITE 201		OLYMPIA FIELDS	IL
		POSTAL CODE	COUNTRY
		60461	
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
		LLC	ILLINOIS
1g. ORGANIZATIONAL ID #, if any			<input type="checkbox"/> NONE
1004756-0			

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S LAST NAME		
	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE
		POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
2g. ORGANIZATIONAL ID #, if any			<input type="checkbox"/> NONE

**3. SECURED PARTY'S NAME** (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME			
FIRST MIDWEST BANK			
OR	3b. INDIVIDUAL'S LAST NAME		
	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE
300 PARK BOULEVARD, SUITE 400		ITASCA	IL
		POSTAL CODE	COUNTRY
		60143	

**4. This FINANCING STATEMENT covers the following collateral:**

SEE SCHEDULE 1 ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						
10078-56195						

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT			
9a. ORGANIZATION'S NAME			
CORPORATE LAKES OF MATTESON, L.L.C.			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S <u>or</u> <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only <u>one</u> name (12a or 12b)				
12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

SEE EXHIBIT 'A' ATTACHED

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

CORPORATE LAKES OF MATTESON,  
L.L.C.

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

# UNOFFICIAL COPY

## SCHEDULE 1

1. All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate described on Exhibit A attached hereto (the "Premises") or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock load level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems, ventilators, wall coverings, washers, wastewater facilities, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same be attached to such improvements, and any and all proceeds of any of the foregoing.

2. All leases, subleases, rents, issues, income, amounts due and payable to Debtor under any lease or sublease of the Premises (whether now due and owing or due and owing in the future, including, but not limited to, rent, additional rent, percentage rent, taxes, insurance and reimbursable costs and expenses, whether due in one payment or amortized over a period of time), condemnation proceeds and profits relating to the Premises and all proceeds thereof.

This document was prepared by and  
after filing should be mailed to:

Steven Bright, Esq.  
Levenfeld Pearlstein  
211 Waukegan Road  
Suite 300  
Northfield, Illinois 60093

# UNOFFICIAL COPY

## EXHIBIT A – LEGAL DESCRIPTION

PIN Numbers:

Common Address: Northeast corner of U.S. Route 30 and Interstate 57, Matteson, Illinois

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**PARCEL 1:**

LOT 2 IN CORPORATE LAKES UNIT SEVEN, BEING A RESUBDIVISION OF LOTS 1, 2 AND DETENTION LOT 3 IN CORPORATE LAKES UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED JULY 11, 1989 AS TORRENS DOCUMENT NO. LR3808692 IN COOK COUNTY, ILLINOIS, AND A RESUBDIVISION OF LOT 1 IN CORPORATE LAKES UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1990 AS TORRENS DOCUMENT NO. LR3906648, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THAT PART OF LOT 3 IN CORPORATE LAKES SUBDIVISION UNIT 6 OF PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3, ALSO BEING THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF 207TH STREET AND THE EAST RIGHT OF WAY LINE OF MATTESON AVENUE; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE, 732.04 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 57 SECONDS EAST, 686.31 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE NORTH 00 DEGREES 06 MINUTES 44 SECONDS EAST, 135.94 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 29 SECONDS EAST, 638.44 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 42 SECONDS WEST, 261.36 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 44 SECONDS EAST, 250.00 FEET TO THE SOUTH RIGHT OF WAY LINE OF SAID 207TH STREET; THENCE NORTH 89 DEGREES 50 MINUTES 42 SECONDS WEST, 1,063.57 FEET ALONG SAID SOUTH RIGHT OF WAY LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THAT PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 4 OF CORPORATE LAKES UNIT FIVE, THENCE NORTH 89 DEGREES 51 MINUTES 50 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 4, 408.02 FEET; THENCE ALONG THE EASTERLY LINE OF SAID CORPORATE LAKES UNIT FIVE THE FOLLOWING COURSES AND DISTANCES; THENCE SOUTH 00 DEGREES 08 MINUTES 10 SECONDS EAST, 154.91 FEET, TO A POINT OF CURVE; THENCE ALONG A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 267.00 FEET, AN ARC DISTANCE OF 195.17 FEET TO A POINT OF TANGENCY; THENCE SOUTH 42 DEGREES 01 MINUTES 02 SECONDS EAST, 337.70 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE CONCAVE

# UNOFFICIAL COPY

TO THE NORTHEAST, HAVING A RADIUS OF 117.00 FEET, AN ARC DISTANCE OF 69.03 FEET TO A POINT OF COMPOUND CURVE; THENCE ALONG A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 300.00 FEET, AN ARC DISTANCE OF 206.13 FEET TO A POINT OF TANGENCY; THENCE NORTH 64 DEGREES 48 MINUTES 47 SECONDS EAST, 221.03 FEET TO THE WEST LINE OF MATTESON AVENUE (CORPORATE LAKES DRIVE), AS DEDICATED PER DOCUMENT NO. 91138136; THENCE ALONG THE WEST LINE OF SAID MATTESON AVENUE ALONG A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 431.97 FEET, AN ARC DISTANCE OF 155.65 FEET, TO A POINT OF TANGENCY; THENCE NORTHERLY ALONG THE WEST LINE OF SAID MATTESON AVENUE, 1,389.86 FEET, MORE OR LESS; TO A POINT 312.40 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WESTERLY ON A LINE 312.40 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1,133.53 FEET, TO THE EAST RIGHT OF WAY LINE OF INTERSTATE 57; THENCE SOUTHERLY, ALONG SAID EAST RIGHT OF WAY LINE 988.28 FEET, MORE OR LESS, TO A POINT OF CURVE; THENCE CONTINUING ALONG SAID EAST RIGHT OF WAY LINE OF INTERSTATE 57, ALONG A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 859.44 FEET; AN ARC DISTANCE OF 47.39 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF WEST 207TH STREET AND THE WEST RIGHT OF WAY LINE OF POST AVENUE; THENCE NORTHERLY 942.80 FEET, MORE OR LESS, ALONG SAID WEST RIGHT OF WAY LINE OF POST AVENUE; THENCE WESTERLY 879.0 FEET, MORE OR LESS, TO A POINT ON THE EAST RIGHT OF WAY LINE OF MATTESON AVENUE; THENCE SOUTHERLY 941.63 FEET, MORE OR LESS, ALONG SAID EAST RIGHT OF WAY LINE OF MATTESON AVENUE TO THE NORTH RIGHT OF WAY LINE OF WEST 207TH STREET; THENCE EASTERLY, 879.00 FEET, MORE OR LESS, ALONG SAID NORTH RIGHT OF WAY LINE OF WEST 207TH STREET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF WEST 207TH STREET AND THE WEST RIGHT OF WAY LINE OF POST AVENUE; THENCE NORTHERLY 941.63 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG SAID WEST RIGHT OF WAY LINE, 306.14 FEET, MORE OR LESS, TO THE



# UNOFFICIAL COPY

SOUTH RIGHT OF WAY LINE OF 205TH STREET; THENCE WESTERLY ALONG SAID SOUTH RIGHT OF WAY LINE, 879.00 FEET, MORE OR LESS, TO THE EAST RIGHT OF WAY LINE OF MATTESON AVENUE; THENCE SOUTHERLY ALONG SAID EAST RIGHT OF WAY LINE, 304.90 FEET; THENCE EASTERLY, 879.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 6A:

THAT PART OF LOT 3 IN CORPORATE LAKES SUBDIVISION UNIT 6 OF PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3, ALSO BEING THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF 207TH STREET AND THE EAST RIGHT OF WAY LINE OF MATTESON AVENUE; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE, 732.40 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 38 MINUTES 57 SECONDS EAST, 686.31 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST ALONG SAID EAST LINE, 52.67 FEET; THENCE SOUTH 45 DEGREES 06 MINUTES 44 SECONDS WEST 77.30 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST 161.90 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 57 SECONDS WEST, 631.65 FEET TO THE EAST RIGHT OF WAY LINE OF SAID MATTESON AVENUE; THENCE NORTH 00 DEGREES 06 MINUTES 44 SECONDS EAST ALONG SAID EAST RIGHT OF WAY LINE ALSO BEING THE WEST LINE OF SAID LOT 3; 268.79 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 6B:

THAT PART OF LOT 3 IN CORPORATE LAKES SUBDIVISION UNIT 6 OF PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3, ALSO BEING THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF 207TH STREET AND THE EAST RIGHT OF WAY LINE OF MATTESON AVENUE; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE, 1,001.19 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 38 MINUTES 57 SECONDS EAST, 631.65 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST 509.17 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 57 SECONDS EAST, 139.69 FEET; THENCE SOUTH 44 DEGREES 03 MINUTES 33 SECONDS EAST, 90.76 FEET; THENCE SOUTH 45 DEGREES 56 MINUTES 27 SECONDS WEST, 769.91 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID MATTESON AVENUE; THENCE NORTH 44 DEGREES 00 MINUTES 56 SECONDS WEST ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE, 82.65 FEET; THENCE NORTH 45 DEGREES 56 MINUTES 13 SECONDS EAST, 360.58 FEET; THENCE NORTH 44 DEGREES 03 MINUTES 47 SECONDS



# UNOFFICIAL COPY

WEST, 142.00 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 48 SECONDS WEST, 383.13 FEET TO THE EAST RIGHT OF WAY LINE OF SAID MATTESON AVENUE; THENCE NORTHERLY ALONG SAID EAST RIGHT OF WAY LINE, BEING A CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 351.97 FEET, AN ARC LENGTH OF 30.38 FEET, A CHORD BEARING OF NORTH 02 DEGREES 21 MINUTES 38 SECONDS WEST AND A CHORD DISTANCE OF 30.37 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 44 SECONDS EAST ALONG SAID EAST RIGHT OF WAY LINE, ALSO BEING THE WEST LINE OF SAID LOT 3, 661.01 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

31-16-403-015 (1 of 7)  
(Affects Parcel 1)

31-21-201-010 (2 of 7)  
(Affects Parcel 2 and Parcels 6A and 6B)

31-21-200-004 (3 of 7)  
(Affects only a portion of Parcel 3 and other property)

31-21-200-005 (4 of 7)  
(Affects only a portion of Parcel 3 and other property)

31-21-202-030 (5 of 7)  
(Affects only a portion of Parcel 3)

31-16-403-009 (6 of 7)  
(Affects Parcel 4)

31-16-403-008 (7 of 7)  
(Affects a portion of Parcel 4 and all of Parcel 5)