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2047268

City View Tower

PARTIAL RELEASE OF ASSIGNMENT OF RENTS
BY CORPORATION (ILLINOIS)



0505441018

Doc#: 0505441018
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/23/2005 10:16 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That CIB Bank of the County of Will and State of
Illinois for and in consideration of one dollar, the
receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM
unto: 720-726 Randolph Associates LLC, an Illinois
limited liability company, whose address is 3000 West
Dundee Avenue, Suite 407, Northbrook, IL 60062,
their heirs, legal representatives and assigns, all the
right, title, interest, claim or demand whatsoever they
may have acquired in, through or by a certain
Assignment of Leases and Rents, bearing date the
6th day of December, 2000, and recorded in the
Recorder's Office of Cook County, in the State of
Illinois, as Document No. 00977106, to the premises
therein described as follows, situated in the County of
Cook, State of Illinois, to wit:

**PARKING SPACE 82 IN THE CITY VIEW TOWER
AT RANDOLPH CONDOMINIUM, BEING THAT
PART OF LOTS 22, 23, 24, 25 AND THE WEST 1.16
FEET OF LOT 26 IN BLOCK 55 IN CANAL
TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS
DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT 0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.**

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 17-09-319-006; 17-09-319-007; 17-09-319-008; 17-09-319-018
Address of premises: Parking space 82, 720 West Randolph Street, Chicago, IL 60661
Witness our hands, this 4th day of February, 2005

Bonnie J. Matthews
Bonnie J. Matthews,
Loan Documentation Officer

Dana Russell
Dana Russell,
Loan Documentation Coordinator

M.G.R. TITLE

Above Space For Recorder's Use Only

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STATE OF WISCONSIN

COUNTY OF MILWAUKEE

I, Sandra L. Kupka, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bonnie J. Matthews and Dana Russell personally known to me to be the Loan Documentation Officer and Loan Documentation Coordinator of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Documentation Officer and Loan Documentation Supervisor, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 4th day of February, 2005.



Sandra L. Kupka

Sandra L. Kupka,
NOTARY PUBLIC

Commission Expires October 5, 2008

This instrument was prepared by: Sandra L. Kupka, CIB Marine Bancshares, Inc., 10068 W. Loomis Rd., Franklin, WI 53132

(NAME AND ADDRESS)

This instrument should be mailed to: CIB Bank, 20527 South LaGrange Road, Frankfort, IL 60423

(NAME AND ADDRESS)