

# UNOFFICIAL COPY

2056687 MTC Law



Doc#: 0505441019  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/23/2005 10:16 AM Pg: 1 of 2

PARTIAL RELEASE OF FIRST MORTGAGE,  
SECURITY AGREEMENT AND FIXTURE FILING OR  
TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That CIB Bank of the County of Will and State of  
Illinois for and in consideration of one dollar, the  
receipt whereof is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM  
unto: 720-726 Randolph Associates LLC, an Illinois  
limited liability company, whose address is 3000 West  
Dundee Avenue, Suite 407, Northbrook, IL 60062,  
their heirs, legal representatives and assigns, all the  
right, title, interest, claim or demand whatsoever they  
may have acquired in, through or by a certain First  
Mortgage, Security Agreement and Fixture Filing,  
bearing date the 6th day of December, 2001, and  
recorded in the Recorder's Office of Cook County, in  
the State of Illinois, as Document No. 00977103 to  
the premises therein described as follows, situated in  
the County of Cook, State of Illinois, to wit:

M.G.R. TITLE

Above Space For Recorder's Use Only

**UNIT NUMBER 903 AND P-75 IN THE CITY VIEW  
TOWER AT RANDOLPH CONDOMINIUM, BEING  
THAT PART OF LOTS 22, 23, 24, 25 AND THE  
WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE  
SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS DELINEATED ON A SURVEY  
ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317131090,  
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 17-09-319-006; 17-09-319-007; 17-09-319-008; 17-09-319-018

Address of premises: 720 W. Randolph Street, Unit 903, Chicago, IL 60661

Witness our hands, this 4th day of February, 2005

Bonnie J. Matthews,  
Loan Documentation Officer

Dana Russell,  
Loan Documentation Coordinator

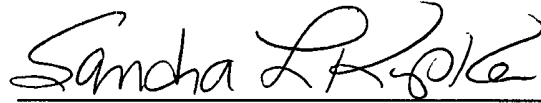
# UNOFFICIAL COPY

STATE OF WISCONSIN)

COUNTY OF MILWAUKEE)

I, **Sandra L. Kupka**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Bonnie J. Matthews** and **Dana Russell** personally known to me to be the **Loan Documentation Officer** and **Loan Documentation Coordinator** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Documentation Officer** and **Loan Documentation Supervisor**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 4th day of February, 2005.



Sandra L. Kupka,  
NOTARY PUBLIC  
Commission Expires October 5, 2008

This instrument was prepared by: **Sandra L. Kupka, CIB Marine Bancshares, Inc., 10068 W. Loomis Rd., Franklin, WI 53132**

(NAME AND ADDRESS)

This instrument should be mailed to: **CIB Bank, 20527 South La Grange Road, Frankfort, IL 60423**

(NAME AND ADDRESS)



Property of Cook County Clerk's Office