

UNOFFICIAL COPY

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Doc#: 0505441023
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/23/2005 10:16 AM Pg: 1 of 2

PARTIAL RELEASE OF FIRST MORTGAGE,
SECURITY AGREEMENT AND FIXTURE FILING OR
TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That **CIB Bank** of the County of **Will** and State of
Illinois for and in consideration of one dollar, the
receipt whereof is hereby acknowledged, **does** hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM
unto: 720-726 Randolph Associates LLC, an Illinois
limited liability company, whose address is 3000 West
Dundee Avenue, Suite 407, Northbrook, IL 60062,
their heirs, legal representatives and assigns, all the
right, title, interest, claim or demand whatsoever **they**
may have acquired in, through or by a certain **First
Mortgage, Security Agreement and Fixture Filing,**
bearing date the **6th** day of **December, 2001**, and
recorded in the Recorder's Office of **Cook** County, in
the State of Illinois, as Document No. **00977103** to
the premises therein described as follows, situated in
the County of **Cook**, State of Illinois, to wit:

**UNIT NUMBER 908 AND P27 IN THE CITY VIEW
TOWER AT RANDOLPH CONDOMINIUM, BEING
THAT PART OF LOTS 22, 23, 24, 25 AND THE
WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS DELINEATED ON A SURVEY
ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317131090,
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 17-09-319-006; 17-09-319-007; 17-09-319-008; 17-09-319-018
Address of premises: 720 W. Randolph Street, Unit 908, Chicago, IL 60661.
Witness **our** hands, this **4th** day of **February, 2005**

Above Space For Recorder's Use Only

M.G.R. TITLE

Bonnie J. Matthews,
Loan Documentation Officer

Dana Russell,
Loan Documentation Coordinator

UNOFFICIAL COPYSTATE OF WISCONSIN)COUNTY OF MILWAUKEE)

I, **Sandra L. Kupka**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Bonnie J. Matthews** and **Dana Russell** personally known to me to be the **Loan Documentation Officer** and **Loan Documentation Coordinator** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Documentation Officer** and **Loan Documentation Supervisor**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **notary** seal this **4th** day of **February, 2005**.



Sandra L. Kupka
 Sandra L. Kupka,
 NOTARY PUBLIC
 Commission Expires October 5, 2008

This instrument was prepared by: **Sandra L. Kupka, CIB Marine Bancshares, Inc., 10068 W. Loomis Rd., Franklin, WI 53132**

(NAME AND ADDRESS)

This instrument should be mailed to: **CIB Bank, 20527 South LaGrange Road, Frankfort, IL 60423**

(NAME AND ADDRESS)