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20 56619 MRC *Gene*

PARTIAL RELEASE OF ASSIGNMENT OF RENTS
BY CORPORATION (ILLINOIS)



Doc#: 0505441026
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/23/2005 10:16 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That CIB Bank of the County of Will and State of
Illinois for and in consideration of one dollar, the
receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM
unto: 720-726 Randolph Associates LLC, an Illinois
limited liability company, whose address is 3000 West
Dundee Avenue, Suite 407, Northbrook, IL 60062.
their heirs, legal representatives and assigns, all the
right, title, interest, claim or demand whatsoever they
may have acquired in, through or by a certain
Assignment of Leases and Rents, bearing date the
6th day of December, 2000, and recorded in the
Recorder's Office of Cook County, in the State of
Illinois, as Document No. 00977106, to the premises
therein described as follows, situated in the County of
Cook, State of Illinois, to wit:

Above Space For Recorder's Use Only

M.G.R. TITLE

**UNIT NUMBER 1002 AND P-37 IN THE CITY VIEW
TOWER AT RANDOLPH CONDOMINIUM, BEING
THAT PART OF LOTS 22, 23, 24, 25 AND THE
WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN
CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS
DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT 0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.**

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 17-09-319-006; 17-09-319-007; 17-09-319-008; 17-09-319-018

Address of premises: 720 W. Randolph Street, Unit 1002, Chicago, IL 60661.

Witness our hands, this 4th day of February, 2005

Bonnie J. Matthews

Bonnie J. Matthews,
Loan Documentation Officer

Dana Russell

Dana Russell,
Loan Documentation Coordinator

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STATE OF WISCONSIN)

COUNTY OF MILWAUKEE)

I, **Sandra L. Kupka**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Bonnie J. Matthews** and **Dana Russell** personally known to me to be the **Loan Documentation Officer** and **Loan Documentation Coordinator** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Documentation Officer** and **Loan Documentation Supervisor**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **notary** seal this **4th** day of **February, 2005**.



Sandra L. Kupka

Sandra L. Kupka,
NOTARY PUBLIC
Commission Expires October 5, 2008

This instrument was prepared by: **Sandra L. Kupka, CIB Marine Bancshares, Inc., 10068 W. Loomis Rd., Franklin, WI 53132**

(NAME AND ADDRESS)

This instrument should be mailed to: **CIB Bank, 20527 South LaGrange Road, Frankfort, IL 60423**

(NAME AND ADDRESS)

County Clerk's Office