

# UNOFFICIAL COPY



Doc#: 0505446001  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/23/2005 07:54 AM Pg: 1 of 3

65-00091 (2003)  
Lawyers Unit # 11212 Case # 1115

Return To:  
Post Closing Department  
Alta Mortgage Corporation  
P.O. Box 1718  
Memphis, TN 38101-1718

Prepared By:  
Theresa K Ensey  
630 Tollgate Road, Suite C, Elgin,  
IL 60123

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4940 N Lincoln Ave., Chicago, IL, 60618 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A. d/b/a Regions Mortgage a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated February 1, 2005, made and executed by Lorenzo Ramirez and Nayra Ramirez,

to and in favor of Alta Mortgage Corporation upon the following described property situated in Cook County, State of Illinois: See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#: 16-24-408-004-0000  
Property Address: 2719 W 18th Street, Chicago, IL 60608  
such Mortgage having been given to secure payment of two hundred seventy-four thousand nine hundred and 00/100 (\$ 274,900.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0505446000) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: X X

VMP MORTGAGE FORMS - (800)521-7291

0896366004

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896366004DOCASSIGN0896

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Property Address: 2719 W. 18TH  
CHICAGO, IL 60608

PIN #: 16-24-408-004

LOT 8 IN BLOCK 3 IN MCMAHAN'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CASE NUMBER 05-00098

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TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness

Alta Mortgage Corporation  
(Assignor)

\_\_\_\_\_  
Witness

By: Susan Lauder Officer  
(Signature)  
**SUSAN LAUDER OFFICER**

\_\_\_\_\_  
Attest

**ATTORNEY IN FACT**

\_\_\_\_\_  
Seal:

State of ILLINOIS  
County of Kane

February 1<sup>ST</sup> 2005

This instrument was acknowledged before me, or

by **SUSAN LAUDER OFFICER**

as **ATTORNEY IN FACT**

of

Theresa K. Ensey

