UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 01/31/05;

Title Order No.: 05-00404 1) Name of Mortgagor(s):

Ronald Molchanov

(2) Name of Mortgagee: BANK OF AMERICA;

(3) Mortgage Recorded Document

No. 0406805178;

The above referenced mortgage has been paid in accordance with the payoff statement received from: BANK OF AMERICA, and there is no objection from the mortgagee

or its successor in interest to the recording of this Certificate of Release.

(5) The person executing this Certificate of Release is an officer or duly appointed agent of a title incurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the

mortgage.

The Mortgagee provided a payof, statement.

The property described in the Mcrtgage is as follows: See Attached Legal Description

Permanent Index Number:

12-11-121-034-1014

Common Address: 8521 W. RASCHER AVE #1S, CHICAGO

LAWYERS TITLE INSURANCE CORPORAT:

Signature of Officer or Representative

Myroslava Lenz

State of Illinois }

}ss.

County of Cook

This Instrument was acknowledged before me on 01/31/05 by Myroslava Lenz as Officer

for of Agent of Lawyers withe Insurance Corporation.

My Commission Expires:

Doc#: 0505446039

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/23/2005 08:24 AM Pg: 1 of 2

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 10 S. LASALLE ST., #2500

CHICAGO, IL 60603

312-558-1600 FAX: 312-558-9204

OFFICIAL SEAL **ARELIA ALONZO** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-11-20

Lawyers Unit #03308 Case# 05-00 404

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Property Address: 8521 W. RASCHER AVE #1S

CHICAGO, IL 60656

PIN #: 12-11-121-034-1014

Unit No. 1-2-S in Birch Tree Manor Condominium Association No. III, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 22368971, as amended from time to time, in the South 1/2 of the South 1/2 of the West 1/2 of the ne orthwe.
Meridia.

Or Column Clarks Office Northeast 1/4 of the Northwest 1/4 of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.