UNOFFICIAL COPY



Doc#: 0505447139

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/23/2005 11:46 AM Pg: 1 of 1

Satisfaction of Mortgage

THIS CERTIFIES and a certain Mortgage executed by Southwest Financial Bank & Trust, U/T/A Dated June 13, 1996 A/K/A Trust Number 1-1292, to CITIZEN'S FINANCIAL SERVICES, FSB, a corporation of the United States of America, successor by merger to Suburban Federal Savings, a Foural Savings Bank on July 1, 1996 in the amount of \$38,200.00 and recorded as Document No. 96523602 in the Recorder's Orfice of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage after's the following described real estate: LOTS 9 AND 10 IN BLOCK 5 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORT 13/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF ILL NOIS CENTREAL RAILROAD OF RIGHT OF WAY IN COOK COUNTY, ILLINOIS:

PIN# 25-02-106-026-0000/25-02-106-027-00 10 Chicago, IL 60619

Property Address: 830 E 89th Place,

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this February 3, 2005.

CITIZENS FINANCIAL SERVICES, FSB

Jaul Detaiker

Paul G. Starkey, Assistant Secretary

SS:

State of Indiana)

County of Lake

Attest:

Dawn Warzbacher, Assistant Vice President

Before me, the undersigned, a Notary Public in and for said County, this February 3, 2005, personally appeared Dawn Wurtzbacher and Paul G. Starkey, personally known to me to be Assistant Vice President and Assist nt Secretary of Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: May 18, 2011

County of Residence: Lake

Rosemary White, Notary Public

THIS INSTRUMENT PREPARED BY:

Citizens Financial Services, FSB 5311 Hohman Ave., Hammond, IN 46320

110008950

60007-2/93-ls kb