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Recording Requested By:

WHEN RECORDED MAIL TO: FIDELITY NATIONAL-LPS P.O. BOX 19523 IRVINE, CA 92623-9523 **MOREQREC**

Parcel No.: 12-24-326-021-0000

Doc#: 0505447225 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/23/2005 02:23 PM Pg: 1 of 3

Loan Number:

G04090895

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (herein Assumor") whose address is 401 Plymouth Road, State 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

MorEquity, Inc.

, a corporation organized and existing ur ser 'he laws of What (herein "assignee"), whose address is 5010 Carriage Drive Evansville IN 47/15

, a certain Mortgage dated 10/6/2004 , made and executed by : ANTHONY G PAPADAKIS , whose address is 3227 N OPAL AVE CHICAGO, IL 60634, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXPIRIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of

(\$243,000.00)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

) of the records of COOK County , State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

on. # 0428950066_ Pleconded on

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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TO HAVE AND TO HOLD the same unto a and conditions of the above-described Mortg	Assignee, its successors and assigns, forever, subject only to the terms gage.
IN WITNESS WHEREOF, the undersigned 10/13/2004	Assignor has executed this Assignment of Mortgage on
	Wilmington Finance, a division of Alfi Federal Savings Bank
28	
Witness	(Aggional)
Anthony Both padre	(Assignor)
Timinony Bompadic	Jonathan P. Herb
· O.	Assistant Vice President
10 Chr.	

Commonwealth/State of Pennsylvania County of Montgomery

On the 13th day October, 2004 pefore me, Joseph Thim, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged hin selic to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice Presiden,

In witness whereof I hereunto set my hand and official stal

COMMONWEALTH OF PELINSYLVANIA

Joseph Teire, W. S. Public Plymouth Two. And Sales County My Colombodur Exores 6, 2, 2009

Menth or Adapta ryanic Ausociation Co.

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LOT 8 IN BLOCK 7 IN JOHN J. RUTHERFORD'S 5TH ADDITION TO MONT CLAIRE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, LYING SCUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL Th.

Of County Clarks Office MERIDIAN, IN COOK COUNTY, ILLINOIS

12-24-326-021-0000 3228 N. OPAL AVE., CHICAGO, IL