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Doc#: 0505448097
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/23/2005 12:36 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 14090591

KNOW BY ALL MEN BY THESE PRESENTS that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **ANTONIO O ALEJO AND HILALI ALEJO**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METRO CENTER MORTGAGE, INC.**, dated **8/30/2003** recorded in the Official Records Book under Document No. **0329832063**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **189000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **15607 S Lorel Avenue, Oak Forest, Illinois**, being described as follows: LOT 19 IN OAK TREE SUBDIVISION IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO ANTONIO O. ALEJO AND HIDALI ALEJO BY DEED FROM FIRST MIDWEST COMPANY, NA, RECORDED 08/05/1999 IN DOCUMENT NO. 99743186.

PARCEL: A.P.N. 28-16-312-019

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 20 day of January, 2005.

BOX 857/C.BROWN/NO RADAR

SY
P2
SK
M.V.
AG

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

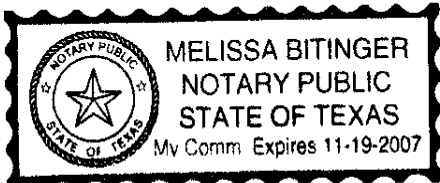
BY: *Bridgette Winters*
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
30 day of January 2005.

My Commission Expires:



Melissa Bitinger
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Melissa Bitinger
Notary's Printed Name

Return To:
ASSURED QUALITY TITLE COMPANY
1001 WALNUT
KANSAS CITY, MO 64106
HOLDER'S ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Antonio Alejo, 15607 S Lorel Avenue, Oak Forest, IL 60452

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 14090591//

MIN: / 100077910001045810

MERS Telephone No. 1-888-679-6377