

UNOFFICIAL COPY



0505405047

Doc#: 0505405047
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/23/2005 09:48 AM Pg: 1 of 1

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

First American Title Ins. Co.
1 N. Constitution Dr., Ste. 2
Aurora, IL 60506

Loan No. 1147692 (Kelly, Johnny)

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Johnny Lee Kelly and Virginia Kelly, His Wife, as joint Tenants**, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Mortgage and Assignment of Rents Dated the 13th day of January A.D. 2000**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0094025 AND 0094026 the premises therein described, as follows, to-wit:

LOTS 11 AND 12 IN STAFFORD AND TRANKLE'S BOULEVARD ADDITION TO CHICAGO, BEING A RESUBDIVISION OF PART OF BLOCKS 2, 3 AND 4 IN WESTERN AVENUE BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH 120 ACRES OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 20-06-101-012-0000 and 20-06-101-013-0000, common address is known as, 4057 South Western Avenue, Chicago, Illinois 60609.

Situated in the City of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Vice President this **24th day of January A.D. 2005**.

ATTEST:

Louise F. Sajdak
Vice President

BY: Daniel E. Michalski
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Louise F. Sajdak** personally known to me to be the **Vice President** of Archer Bank, a corporation, and **Daniel E. Michalski** personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this **24th day of January A.D. 2005**.

Catalina Barrera

