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Member FDIC  
1000 East 111th Street  
Chicago, Illinois 60628-4697  
773.602.8200 "LENDER"

Doc#: 0505405228  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/23/2005 12:12 PM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

**CAUTION:** CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullman Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alfred Huisenga and Marcella J. Huisenga, His Wife, in Joint Tenancy, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30<sup>TH</sup> day of APRIL year 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book        of records, on page       , as document No. 0413135186 the premises therein described as follow s, situated in the County of COOK, State of Illinois, to wit:

LOT 17 IN VANDERBILT'S SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED DECEMBER 12, 1955 AS DOCUMENT NUMBER 16443772, IN COOK COUNTY, ILLINOIS.

✓ Permanent Real Estate Index Number(s): 29-23-104-007

✓ Address(es) of premises: 855 E 163<sup>RD</sup> ST

SOUTH HOLLAND, IL 60473

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witness \_\_\_\_\_ hand and \_\_\_\_\_ seal, this 19<sup>TH</sup> day of January year of 2005.

Francis Thomas (SEAL)

\_\_\_\_\_  
Francis Thomas, Vice President (SEAL)

This instrument was prepared by:

PULLMAN BANK AND TRUST COMPANY

1000 E. 111TH STREET, CHICAGO ILLINOIS 60628  
ADDRESS

STATE OF: ILLINOIS

COUNTY OF: COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Francis Thomas, Vice President of Pullman Bank & Trust Company of 1000 E. 111TH Street, Chicago, IL 60628 personally known to me to be the same person \_\_\_\_\_ whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such VICE PRESIDENT signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19<sup>TH</sup> day of January 2005.

Commission expires: 8-23-08 Notary Public: Clara B. Zanders



MAIL TO: Scott Wheaton  
18143 Greenwood Ave.  
Lansing, IL 60438