UNOFFICIAL COPY

Recording Requested By: NATIONAL CITY BANK

When Recorded Return To:

NATIONAL CITY PO BOX 5570 CLEVELAND, OH 44197-1201



Doc#: 0505406081

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/23/2005 09:59 AM Pg: 1 of 2

SATISFACTION

NATIONAL CITY BANK #:4485298 | 60426476 "MCCORMICK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESELTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by MICHAEL D MCCORMICK AND DEBRA MCCORMICK originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 05/14/2003 Recorded: 06/03/2003 as instrument No.: 0315411115, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-30-222-177-1001

Property Address: 2939A NORTH HONORE, CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. na Clarks O

NATIONAL CITY BANK On February 1st, 2005

M DIANA GERLICA, Vice President

STATE OF Ohio COUNTY OF Cuyahoga

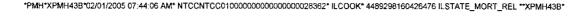
On February 1st, 2005, before me, PAMELA J STEFANSKI, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared M DIANA GERLICA, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

PAMÉLA J STEFANSKI Notary Expires: 02/14/2005 PAMELA J STEFANSKI NOTARY Public Transport Cuyanoga County My Commission Expires Feb. 14, 2005

(This area for notarial seal)

Prepared By: Hart, Phyllis, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141





0505406081 Page: 2 of 2

INIT A

PADERESS: 2939 NORTH HONORE STREET
COUNTY: COOK

AX NUMBER: 14-30-222-197-1001

LEGAL DESCRIPTION:

UNIT 2939-A IN LANDMARK VILLAGE II CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOT 1 1M OWNERS SUBSTRIES PART OF THE SOUTHWEST QUARTER OF THE MORTHEAST QUARTER OF SECTION 30. TOMBERIE 4 RANGE 14 BAST OF THE THIRD PRINCIPAL MENIDIAN, PART OF THE SOUTHERST QUARTER OF NORTHERST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THERD HE MERIDIAN, AND PART OF LOT 59 IN PICARDY PLACE SUBDIVISION, BEING A SUBDIVISION OF SOUTHWEST QUARTER OF THE MORTHEAST QUARTER OF SECTION 30, TOWNSHIP 10 MORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICE SHEWAY ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT SURL En PTS L.

OPCOOK COUNTY CIERKS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELIMENTS IN CINCIL LIGHT ILLINOIS

مسمورا