

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:  
SCOTT ALLGOOD  
5380 BURNHAM ST  
WHEELER, IL 60532



Doc#: 0505406099  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/23/2005 10:12 AM Pg: 1 of 2



### SATISFACTION

GMAC MORTGAGE CORPORATION #0600953176 "ALLGOOD" Lender ID:10025/1695558106 Cook, Illinois PIF: 02/04/2005  
MERS #: 100037506009531766 VML #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Resource Plus Mortgage Corp.) holder of a certain mortgage, made and executed by SCOTT ALLGOOD AND DEBRA ALLGOOD, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, RESOURCE PLUS MORTGAGE CORP.), in the County of Cook, and the State of Illinois, Dated: 04/06/2004 Recorded: 04/13/2004 as Instrument No.: 0410446120, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-212-021-1073 & 14-20-212-021-1115

Property Address: 954 W GRACE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Resource Plus Mortgage Corp.)  
On February 14th, 2005

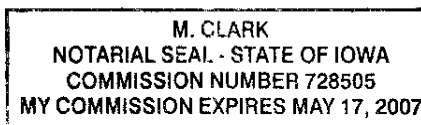
By:   
Janice Burt, Assistant Secretary



STATE OF Iowa  
COUNTY OF Black Hawk

On February 14th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
M. CLARK  
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

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**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 550 1101 AND PARKING UNIT 35 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE WEST 1/4 OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7): ALL IN LAFFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

600953176 IL 2/4/05

Cook County Clerk's Office