

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0505406002
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/23/2005 08:16 AM Pg: 1 of 2

L#: 1101109972



The undersigned certifies that it is the present owner of a mortgage made by **KARLA N TENNIES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 11/04/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0332514185

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

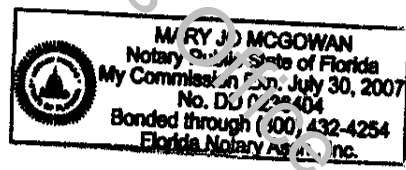
SEE ATTACHED EXHIBIT A
known as: 2434 SHERMAN AVENUE EVANSTON, IL 60201
PIN# 11-07-106-014

dated 01/31/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/31/2005 by SUSAN STRAATMANN the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RBCRC 411162 TRM283479

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: The south 48 feet of that part of Lot 6 in the Assessor's Division of the southwest quarter of Section 7, Township 41 north, Range 14 east of the Third Principal Meridian, described as follows: Commencing at a point on the west line of said Lot, 66 feet south of the northwest corner thereof; thence east parallel with the north line of said Lot, 64.61 feet; thence south parallel with the west line of said Lot, 198 feet; thence west parallel with the north line of said Lot, 64.61 feet; thence north on the west line of said Lot, 198 feet to the place of beginning (excepting therefrom that part taken for Sherman Avenue, and also excepting therefrom that part used for alley purposes) in Cook county, Illinois.

Permanent Index #'s: 11-07-106-014-0000 Vol. 56

Property Address: 2434 Sherman, Evanston, Illinois

Property of Cook County Clerk's Office