UNOFFICIAL COPY

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0505406032

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/23/2005 08:49 AM Pg: 1 of 2

> PAULA WAFD

COMM. 1336184

TARY PUBLIC -

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the under signed owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGACE E.ECTRONIC REGISTRATION SYSTEMS INC.

Original Mortgagor: GREGORIO E VERITARA, NELIDA AVILA

Recorded in Cook County, Illinois, on CJ/O::/03 as Instrument # 0324711031

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk or said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/31/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for FIELDSTONE MORTGAGE COMPANY

Shannon Blum Vice President

State of California County of Santa Clara

"H County On 01/31/2005, before me, the undersigned, a Notary Public for said County and State, personally expeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, an L acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for FIELDSTONE MORTGAGE COMPANY

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that, such execution was done as the free act and deed of MORTGAGE ELECTRONIC RIGIST RATION SYSTEMS INC

as nominge for FIEXDSTANE MORTGAGE COMPANY.

Notary: Paula Ward

My Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1311900 Investor LN# 16704116 P.I.F.: 12/24/04

FINAL RECON.IL 90864 MERS 1 01/31/05 03:01:26 12-031 IL Cook 200:60 28

MIN#: 1000526-1486991317-1

MERS Tel.#: 1-888-679-6377



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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1311900 (12-031 IL Cook)

Tax ID: 15032060080000

Date of mortgage: 08/14/03 Amount of mortgage: \$140250.00 Address: 1637 N 16th Ave Melrose Park, II 60160 LOT THIRTEEN (13) (EXCEPT THE SOUTH 42 FEET THEREOF) AND THE SOUTH 42 FEET OF LOT FOURTEEN (14) IN BLOCK EIGHT (8) IN ALBERT F. AMUNG'S SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60 ACRES IF THE NORTHEAST QUARTER (1/4) OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 15-03-206-005 VOL. 154

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