CAUTION: Consult a lawver before using or acting und All warranties, including merchantability and fitness for a particular purpose. Loan # 31459-31 KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, 826241 OREITHA BENION AND ANDREZ BENION, HER HUSBAND County of COOK CITY **CHICAGO** of of the ILLINOIS and State of , in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, United Credit Union, 4444 South Pulaski Road, Chicago, Illinois 60632-4011 of the City of Chicago County of Cook and State of Illinois, his executors, administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter Doc#: 0505408092 become due under or by virtue of any lease, whether written or verbal, or any letting of, or any Eugene "Gene" Moore Fee: \$46.00 agreement for the use or occupancy of any part of the premises hereinafter described, which may have Cook County Recorder of Deeds been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Date: 02/23/2005 11:33 AM Pg: 1 of 1 Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all avails thereunder unto the assignee and especially those certain leases and agreements now existing as follows, to wit: Above Space For Recorder's Use Only DATE OF LEASE **TERM** MONTHLY RENT such rent being payable monthly in advance with respect to the premises described as follows, to wit: LOT 11 IN BLOCK 2 IN KOUNT'S ADDITION TO SOUTH SHORE IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 204 COUNTY Permanent Real Estate Index Number(s): 20-25-204-009-0000 Address(es) of Premises: 7137 S CRANDON AVE CHICAGO, ILLINOIS 60649-2507 and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents is sues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal sairting or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let an portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granter at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liaunity of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premiser, including taxes and assessments, and the interest on encumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof. GIVEN under hand(s) and seal(s) OREITHA BENION (SEAL) (SEAL) STATE OF ILLINOIS UNDERSIGNED COUNTY of a Notary Public in and for the residing in said County, in the state aforesaid, DO HEREBY CERTIFY THAT OREITHA BENION AND ANDREZ BENION, HER HUSBAND personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as THEY free and voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this JANUARY 人名英格雷斯 医毛毛 Notary Public Notary Seal at United Credit Union, 4444 S. Pulaski, Chicago, IL 60632-4011. Form *Assignment of Rents nick ni. graphs of the ni. gr This instrument was prepared by EDWARD J. MUCHA