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Doc#: 0505411283
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 02/23/2005 02:26 PM Pg: 1 of 4

# MODIFICATION AGREEMENT AND EXTENSION AGREEMENT LOAN NUMBER: 88-1006119

REI TITLE SERVICES # RILSCOSS

This agreement, made this the 3<sup>RD</sup> Day of FEBRUARY 2005, by and between the Mortgagee, NORTH FEDERAL SAVINGS BANK, party of the first part, owner of the mortgage hereinafter described, and the Mortgagor(s) MAURA TOLAND, AN UNMARUJED WOMAN AND DAVID W. DENNIS AN UNMARRIED MAN representing themselves to be the owner(s) of the real estate hereinafter and in said mortgage described:

SEE ATTACHED FOR LEGAL DESCRIPTION



30X 169

**COMMONLY KNOWN AS:** 

228 FRANKLIN AVENUE

**RIVER FOREST, IL 60305** 

**PERMANENT TAX ID NO.:** 

15-12-308-018-0000

#### WITNESSETH:

WHEREAS, the Mortgagee(s) heretofore executed a certain mortgage dated AUGUST 11, 2004 and recorded AUGUST 19, 2004 in the recorder's office of COOK County, Illinois as Document Number 0423229074 conveying to NORTH FEDERAL SAVINGS BANK, as mortgagee certain premises in said mortgage particularly described and which said mortgage was given to secure the payment of one certain promissory note dated AUGUST 11, 2004 in the amount of TWO HUNDRED THIRTY FIVE THOUSAND AND NO/100 (\$235,000.00).

WHEREAS, there now is a credit limit available up to the maximum amount of FOUR HUNDRED SIXTY SIX THOUSAND AND NO/100 (\$466,000.00) secured by the mortgage indebtedness.

**WHEREAS**, the maturity date for the above referenced mortgage will remain as originally stated the 11<sup>TH</sup> day of AUGUST, 2009.

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AND NOW THEREFORE, it is hereby agreed that said mortgage and supplement thereto, and any obligation or obligations secured thereby, be and the same are hereby modified, altered and amended in a manner so that borrower, hereby agrees to pay NORTH FEDERAL SAVINGS BANK, its successors and assigns, the amount remaining unpaid on said mortgage indebtedness of FOUR HUNDRED SIXTY SIX THOUSAND AND NO/100 (\$466,000.00), with interest calculated at the rate of PRIME as the rate is hereby modified to by this modification agreement dated FEBRUARY 3, 2005 (as it is published in the Wall Street Journal monthly) for the remaining term of the loan. Payments are due on the 1st day of every month until the whole of said indebtedness, including interest, shall have been paid except that if not sooner paid, the final payment of principal and interest shall be due and payable on the 11<sup>TH</sup> Day of AUGUST, 2009.

IN TESTIMONY WIFREOF, the parties hereunto have signed, sealed and delivered the indenture on the

day and year first writter above.

MAURA TOLAND

DAVID W. DENNIS

I, the undersigned, a Notary Public in and for said County. in the State aforesaid, DO HEREBY CERTIFY that THE ABOVE INDIVIDUAL(S) are/is personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this the 3<sup>RD</sup> Day of FEBRUARY 2005.

NOTARY PUBLIC

My Commission Expires:

7-12-05

OFFICIAL SEAL LAURA L LISS

NOTARY PUBLIC, STATE OF KURCH

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#### NORTH FEDERAL SAVINGS BANK

O, EXECUTIVE VICE PRESIDENT

MARK F. METZGER VICE PRESIDENT

STATE OF ILLINGIS

COUNTY OF COOK)

I, SUSAN L. RODRIGUEZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VICTOR E. CAPUTO, is personally known to me to be the EXECUTIVE VICE PRESIDENT of NORTH FEDERAL SAVINGS BANK, and MARK F. METZGER, is personally known to me to be the VICE PRESIDENT solid Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severely acknowledge that such EXECUTIVE VICE PRESIDENT and VICE PRESIDENT signed and delivered the said instrument as EXECUTIVE VICE PRUSIDENT and VICE PRESIDENT of said Corporation, and caused the corporation seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, the uses and purposes the ein set forth. Given under my hand and notarized this the 3<sup>RD</sup> Day of FEBRUARY, 2005.

My Commission Expires:

This Document was prepared by: Mark F. Metzger North Federal Savings Bank 100 W. North Ave. Chicago, IL 60610

SUSAN L RODRIGUEZ Notary Public, State or Illinois My Commission Expires 6 OR 200 And the state of t

"OFFICIAL SEAL" SUSAN L. RODRIGUEZ Public, State of Illinois My Corr. at sion Expires 6-08-2005

After recording return document to: North Federal Savings Bank 100 W. North Ave. Chicago, IL 60610

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## **UNOFFICIAL COPY**

LOT 20 IN BLOCK 4 IN E. S. CONWAY'S RESUBDIVISION OF RANSONS SUBDIVISION OF THE WEST 1/2 OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-12-308-018-0000

COMMONLY KNOWN AS: 228 FRANKLIN AVE., RIVER FOREST, IL 60305

Property of Cook County Clark's Office