


(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0505411232
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/23/2005 01:08 PM Pg: 1 of 1

This space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dr. Clayton A. Peimer and Susan Y. Peimer, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date April 17, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book--- of records, on page---, as document No 0020540551 dated May 10th 2002, the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

LOT 4 IN MILBURNWOOD, A SUBDIVISION OF THAT PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 7, TOWNSHIP 41, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY THE SOUTH LINE OF CENTRAL STREET EXTENDED EAST, ON THE EAST BY THE WEST LINE OF ORRINGTON AVENUE ON THE SOUTH BY THE NORTH LINE OF MILBURN STREET ON THE WEST BY THE CENTER LINE OF SHERMAN AVENUE, EXTENDED NORTH, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 11-07-105-018-0000

Address(es) of premises: 2510 Orrington, Evanston, IL 60201

Witness our hands and seals, this 8th day of February 2005.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Sandra Graham
Sandra Graham, Loan Operations Officer

BOX 100

BY: Jacqueline K. Pearl
Jacqueline K. Pearl, Loan Operations Officer

Andrea Gitlin

This instrument was prepared by:

North Shore Community Bank & Trust Co.
7800 N. Lincoln Avenue, Skokie, IL 60077

O'Connor Title Services, Inc

5054-0078

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Loan Operations Officer, of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 8th day of February 2005.

Andrea Gitlin
Notary Public

Commission Expires 10-21-07

