

# UNOFFICIAL COPY

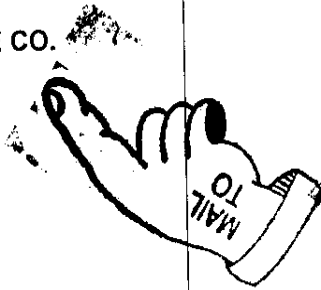
THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

MARIA MARSHALL  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
ATTN: PAYOFFS  
MIAMISBURG, OH 45342



Doc#: 0505412206  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/23/2005 02:55 PM Pg: 1 of 2

1908175  
MICHAEL MICHAEL  
PO Date: 02/08/2005



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL MICHAEL AND ANITA MICHAEL HW

to ATLANTIC MORTGAGE LOANS INC dated January 17, 2003 calling for the original principal sum of dollars  
(\$120,000.00), and recorded in Mortgage Record, page and/or instrument # 0312547003, of the records in the  
office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

614 KIRCHOFF RD, IL - 60005

Tax Parcel No. 03-31-423-011

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 9th day of February, 2005.

NATIONAL CITY MORTGAGE CO

By

Its

WENDY RICHARDSON  
SUPERVISOR/AUTHORIZED SIGNER

IL\_REL

SM  
P  
S  
MY  
CE

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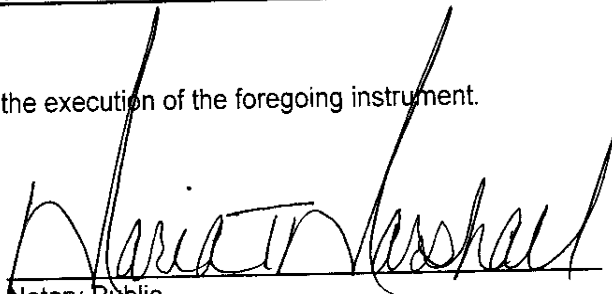
MICHAEL MICHAEL

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of February, 2005, personally appeared WENDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
MARIA T. MARSHALL



MARIA T. MARSHALL  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 25, 2009

LOT 115 IN THOMAS A. CATINO'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION 1311.75 FEET OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 42 N, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER OF ROAD COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF CONVEYED TO CARL BENJAMIN DORF, BY INSTRUMENT DATED APRIL 2, 1890 AS DOCUMENT NUMBER 1243486, IN BOOK 2866, PAGE 314, BEING A STRIP OF 10 FEET WIDE ALONG THE EAST SIDE THEREOF THE NORTH END OF WHICH STARTS 933.38 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST QUARTER; ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 14, 1956 AS DOCUMENT NUMBER 1656762.

PIN:  
03-31-423-011