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CERTIFICATE OF RELEASE



Doc#: 0505414032
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/23/2005 09:11 AM Pg: 1 of 2

Date: February 04, 2005

Title Order No.: 1023643

Name of Mortgagor(s): Charles Hudson and Evelyn Hudson
Name of Original Mortgagee: Citibank, FSB
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: Page: or Document No.: 92285273

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-27-317-024-0000 Vol. 0267
Common Address: 7710 S. King Dr., Chicago, IL 60619

First American Title Insurance Company

By: [Signature]
Its: Office Manager
Address: 1358 East 47th Street, Chicago, IL 60653
Telephone No.: (773) 268-1526

FIRST AMERICAN
File # 1023643
HP 2/23/05
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State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on February 04, 2005 by Dawn Bragg as office manager of First American Title Insurance Company.

[Signature]
Notary Public, State of Illinois
My commission expires: July 29, 2006



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Attorney Amos Smith, 120 West Madison #1104, Chicago, IL 60602

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EXHIBIT A - LEGAL DESCRIPTION

LOT FOUR (4) IN WAKEFORD ELEVENTH ADDITION, BEING LUCIUS G. FISHER'S SUBDIVISION OF BLOCK THIRTEEN (13) IN PITNER'S SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS.

Property of Cook County Clerk's Office