

# UNOFFICIAL COPY



0505415002

LOAN NO.: 0007121577  
PIF DATE: 01/31/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: LEONILO CRUZ

Doc#: 0505415002  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/23/2005 09:46 AM Pg: 1 of 2

Record and Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
PERCIVAL T MOLINA AND LIWAYAY C MOLINA  
Name of Mortgagee:  
EQUIT PLUS, INC.


The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0030444745, Volume 6238, Page 0226, Mortgage Date 03/26/2003, Recorded Date 04/02/2003

Address of Property: 204 N GREENWOOD AVE  
PARK RIDGE, IL 60068

Legal Description of Property: SEE ATTACHED SCHEDULE C  
Tax ID No.: 09-26-312-028-0000  
Dated: February 4, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

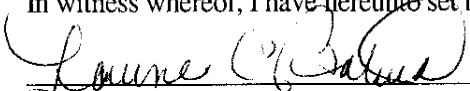
  
APRIL ROBINSON, Vice President

MERS#: 100046000011215770  
PH#: 1-888-679-6377

State of Illinois  
County of Dupage

On February 4, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, APRIL ROBINSON personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 4, 2005.

  
Notary Public/Commission Expires: 7-21-2008



*Handwritten initials and marks:*  
SJD  
SV  
DM  
J.M.

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Law Title Insurance Company, Inc.

**SCHEDULE C**  
**PROPERTY DESCRIPTION**

The land referred to in this Policy is described as follows:

LOT 22 (EXCEPT THE NORTH 17 FEET) AND ALL OF LOT 23 AND LOT 24 (EXCEPT THE SOUTH 16 FEET)  
IN BLOCK 4 IN IRA BROWN'S ADDITION TO PARK RIDGE, IN THE SOUTHWEST 1/4 OF SECTION 26,  
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office