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Doc#: 0505415009  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/23/2005 10:02 AM Pg: 1 of 2

Recording Requested & Prepared By:  
American Document Services Inc.  
14211 Yorba Street  
Tustin, CA 92780  
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Tustin, CA 92780

MERS MIN#: 160124450001140004 PHONE#: (888) 679-6377

Loan#: 5000114000 Service#: 74396RL1



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: PERLA CHAVEZ A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT INVESTMENT & LOAN

Mortgage Dated: SEPTEMBER 17, 2004

Recorded on: SEPTEMBER 22, 2004 as Instrument No. 0426641037 in Book No. --- at Page No. ---

Property Address: 1347 CLARENCE AVE, BERWYN IL 60402

County of COOK, State of ILLINOIS

PIN# 16192110280000

Legal Description: LOT 10 IN WATER A. HAGEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF BLOCK 28 IN SUBDIVISION OF SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF) TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 07, 2005

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

By: *Rachel Warmack*  
Rachel Warmack, Assistant Vice President

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3/3  
mg  
R*

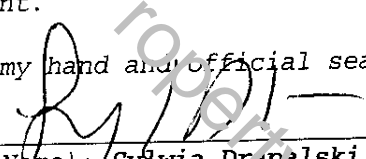
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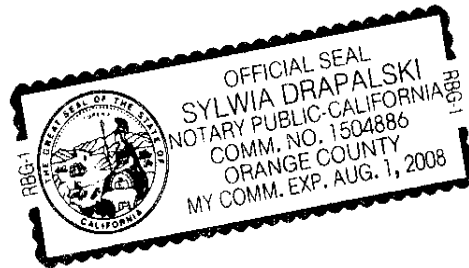
Loan#: 5000114000  
Srv#: 74396RL1  
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **FEBRUARY 09, 2005**, before me, **Sylwia Drapalski**, personally appeared **Rachel Warmack, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Sylwia Drapalski**



Property of Cook County Clerk's Office