## **UNOFFICIAL COP**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0079479937



Doc#: 0505416082

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/23/2005 09:36 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by HECKER, A/K/A BRIAN W. HECKER to Washington Mutual Bank, FA bearing the date 07/16/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0321842188

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1400 N. ELMHURST RD. MT. PROSPECT, IL 60056-0000 PIN# 03-27-100-030-1012

dated 02/12/2005

WASHINGTON MUTUAL BANK, FA

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/12/2005 by CRYSTAL MOORE ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission/expires: 07/30/2007

MARY JO MCGOWAN otery Public State of Florida N. PD 0236404 Bonded thrulium (800) 432-4254

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 2749603 SWE301372



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## **UNOFFICIAL COPY**

Loan No: 0079479937

## 'EXHIBIT A'

UNIT 113 IN THE ORCHARD VALE CONDOMINUM NUMBER 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN OLD ORCHARD COUNTRY CUB SUBDIVISION, BEING A PART OF THE NORTHWEST 1/4 OF SECITON 27 AND PART OF THE EAST R.
'2 G.
ANGE 1.
LLINOIS,
DECLAPTION
TOGETHER WITH
ELEMENTS.

OF COUNTY CLOTHER

OF COUNTY

OF COU 1/2 OF THE NORTHEAST 1/4 OF SECITCN 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON