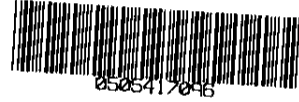


UNOFFICIAL COPY



0505417096

SATISFACTION OF MORTGAGE

Doc#: 0505417096
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/23/2005 10:45 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0081718298

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL A. VINCENZO AND FRANK J GIROLAMO** to **Washington Mutual Bank, FA** bearing the date 10/14/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0332842034

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

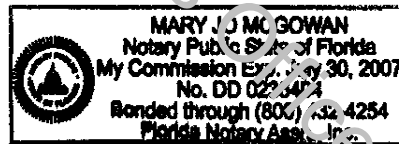
known as: 641 W DIVISION #13A CHICAGO, IL 60611
PIN# 17-04-302-001-0000

dated 02/10/2005
WASHINGTON MUTUAL BANK, FA

By: [Signature]
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/10/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2749797 BBE299026

[Handwritten signature]

UNOFFICIAL COPY

EXHIBIT A

Parcel 1:

Unit 13A in the Old Town Village West Condominium as delineated on a survey of the following described real estate:

Certain lots in the Old Town Village West Subdivision, being a subdivision in the Southwest Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "E" to the Declaration of Condominium Recorded as Document Number 0326510031, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Parking Space ^{For Unit} 13A, a limited common element, as delineated on the survey attached to the declaration aforesaid recorded as Document Number 0326510031.

Parcel 3:

Easement for ingress and egress for the benefit of Parcel 1 as created by the Common Easement Agreement, recorded as Document Number 0326132110.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as through the provision of said Declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office