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0505417254

Doc#: 0505417254
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/23/2005 01:28 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 2795404
PIN No. 17-28-426-014



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 14 IN SUBDIVISION OF BLOCK 7 IN SHERMAN AND OTHERS SUBDIVISION OF EAST 1/2 OF WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2935 S PRINCETON AVE, CHICAGO, IL 60616-0000
Recorded in Volume _____ at Page _____,
Instrument No. 0402242232, Parcel ID No. 17-28-426-014
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: JORGE A MANCILLA, UNMARRIED

J=N8040804RE.028741
(RIL1)

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PC
1/2
1/2
9/11

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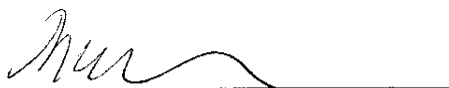
Loan No. 2795404

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 11, 2005

NATIONAL CITY MORTGAGE CO



SANDY BROUGH
VICE PRESIDENT



M.L. MARCUM
SECRETARY

Property of County Clerk's Office

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this FEBRUARY 11, 2005, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of _____
NATIONAL CITY MORTGAGE CO
3232 NEWMARK, MIAMISBURG, OH _____ and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



CARLA TENECKY (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC

