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Doc#: 0505418044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/23/2005 09:43 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9755398

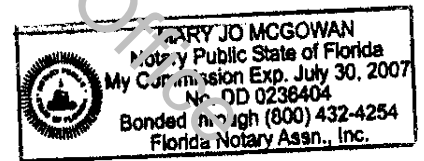
The undersigned certifies that it is the present owner of a mortgage made by MILES LAFFERTY MARRIED TO JACQUELINE BERGMAN to ASTORIA FEDERAL MORTGAGE CORPORATION bearing the date 08/22/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020954803. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1941N HOYNE AVE CHICAGO, IL 60647
PIN# 14-31-305-004-0000
dated 11/09/04
ASTORIA FEDERAL MORTGAGE CORPORATION

By: ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA
The foregoing instrument was acknowledged before me on 11/09/04
by ELSA MCKINNON the VICE PRESIDENT
of ASTORIA FEDERAL MORTGAGE CORPORATION
on behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



ASTRC JH 3058J JH

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EXHIBIT 'A'

9755398

LOT 4 IN BLOCK 1 IN PIERCE'S ADDITION TO HOLSTEIN IN THE
NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office