

UNOFFICIAL COPY

WARRANTY DEED

THE GRANTOR

EDGEWATER SQUARE LLC



Doc#: 0505419086
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/23/2005 01:44 PM Pg: 1 of 3

A limited liability company created and existing under
And by virtue of the laws of the State of Illinois
And duly authorized to transact business in the State of
Illinois, for and in consideration of the sum of Ten and
No/100 (\$10.00) ----- DOLLARS, and
For other good and valuable considerations _____
_____ in hand paid, and pursuant to authority
given by the Board of Directors of the managing members
of said corporation, CONVEYS AND WARRANTS to:

Michael J. Dobrez and Angelina M. Dobrez, as husband and
wife, not as Joint Tenants, but as TENANTS BY
THE ENTIRETY,

the following described Real Estate situated in the County of Cook in the State of Illinois to wit:

See Attached Legal

Permanent Real Estate Index Number(s): ~~14-064061046 (New for 2004)~~ SEE ATTACHED
Address(es) of Real Estate: 5815 North Paulina, Chicago, Illinois 60660
SUBJECT TO: covenants, conditions, and restrictions of record,
Document No.(s) 033111863; 0409319022; and 0414039061 and to General Taxes for 2004
and subsequent years.

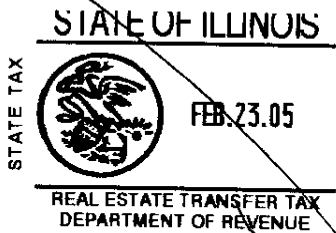
NO
ABS

1 OF 2

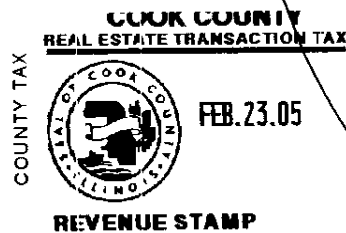
JOHNSON

LND

CT10 # 8217823



STATE TAX
REAL ESTATE TRANSFER TAX
0073500
0000083705
FP 102808



COUNTY TAX
REAL ESTATE TRANSACTION TAX
0036750
0000083909
FP 102802

City of Chicago
Dept. of Revenue
369265



Real Estate
Transfer Stamp
\$5,512.50

Box 334

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In Witness Whereof, the Grantor has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 7th day of February, 2005.

Edgewater Square LLC

by Wendy Andrews
President of Managing Member

Attest: J. Paul Bertsche
Secretary of Managing Member

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Wendy Andrews, personally known to me to be the President of the managing member of Edgewater Square LLC and J. Paul Bertsche, personally known to me to be the Secretary of the managing member of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

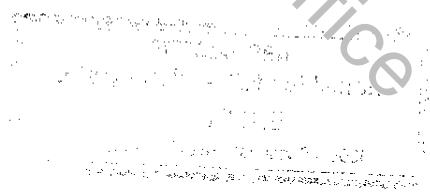
Given under my hand and official seal, this 7th day of February, 2005.

Commission expires Jan 24, 2006

J. Paul Bertsche
NOTARY PUBLIC

This instrument was prepared by J. Paul Bertsche, 3880 North Milwaukee Avenue, Chicago, IL 60641

Mail to: RAY PASULKA
70 W. MADISON 650
CHICAGO, IL 60602



Send Subsequent Tax Bills to: MICHAEL DUBOZ
5815 N. PAULINA
CHICAGO, IL 60660

UNOFFICIAL COPY**STREET ADDRESS:** 5815 N PAULINA UNIT 1**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 14-06-406-011-0000 , 14-06-406-029-0000 , 14-06-406-043-0000**LEGAL DESCRIPTION:**

PARCEL 1 (UNIT 5815-1):

LOTS 8, 9, AND 10 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO FOR WIDENING STREETS BY DEEDS RECORDED AS DOCUMENT NUMBERS 9225038 AND 9225039) AND LOTS 11, 12, 13, 14 AND 15 AND THE VACATED ALLEY LYING EAST OF AND ADJOINING LOT 11 AND WEST OF AND ADJOINING LOTS 8 TO 10 IN THE RESUBDIVISION OF BLOCK 7 IN BARRETT AND GALLOWAY'S RESUBDIVISION OF BLOCKS 7, 8 AND 9 IN HENRYTOWN IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THE SOUTH 125.00 FEET OF THE WEST 127.00 FEET, AS MEASURED PERPENDICULAR TO THE WEST AND SOUTH LINE OF THE TRACT DESCRIBED HEREON, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF THE PARCELS AFORESAID AS CREATED BY AND SET FORTH IN THE RESERVATION AND GRANT OF EASEMENT FOR INGRESS AND EGRESS AND FOR PUBLIC UTILITIES RECORDED AS DOCUMENT NUMBER 0414039061.