UNOFFICIAL COPY



Doc#: 0505419009

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/23/2005 09:07 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Standard N. Y.B.T.U. Form 8035-Satisfaction of Mortgage-individual or Corporation CONS', IT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ON LY

KNOW ALL MEN 'Y THESE PRESENTS,

Kraft Foods Federal Credit Union 2 Manhattanville Road Purchase, NY 10577

Formerly: General Foods Federal Credit Union Formerly: Kraft General Foods Federal Credit Union

Scott Moriarty DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record, being the premises at 7607 S Woods St, Chicago, IL 60620.

Mortgage dated the 20th day of September, 1999 made by Lie'se D Brown and Rubin R Brown to Kraft Foods Federal

Credit Union in the principal sum of \$76,000 and recorded on the 1.4 Cay of October, 1999 in Doc#99934182 of Section Clart's Office

of Mortgages, page, in the office of Cook County.

PIN: 20-30-416-003

which Mortgage has not been assigned of record.

Dated the 4th day of February, 2005

IN PRESENCE OF:

By: Scott Moriarty **Director of Lending**

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth; (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of

record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor ar administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

285

0505419009 Page: 2 of 3

UNOFFICIAL COPY

State of New York)
) ss.:
County of Westchester County)

On the 4th day of February, in the 2005, before me, the undersigned, personally appeared Scott Moriarty, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed/the same in his/he//their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

(Signature and office Sindividual taking acknowledgment.)

MIRELLA PF L'9 (1A NOTARY PUBLIC, State of F' W York Qualified in Westchester Crunty No. 01PR5023002 Commission Expires January 24, 7 00/

Satisfaction of Mortgage

TITLE NO.

Eloise D Brown and Rubin R Brown

TO

Kraft Foods Federal Credit Union

SECTION

BLOCK

1 OT

COUNTY OR TOWN

Cook County

RETURN BY MAIL TO:

Kraft Foods Federal Credit Union 2 Manhattanville Road, Suite 401

Purchase, NY 10577

Phone #: 1-800-874-5544

PIN: 20-30-416-003

Prepared By: Christine Greany

0505419009 Page: 3 of 3

Effective Date: 12/28/2004

UNOFFICIAL COPY

Date Ordered: 1713/2005 14:15:00

Reference No.: 05NL01672 Production No.: 05RL00532

Lender:

Kraft Foods Federal Credit Union

\$110,000.00

****LEGAL DESCRIPTION****

NG.
NST OF
COOK COUNTY CLERK'S OFFICE LOT 38 IN BLOCK 15 IN ENGLEFIELD BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.