

UNOFFICIAL COPY

RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

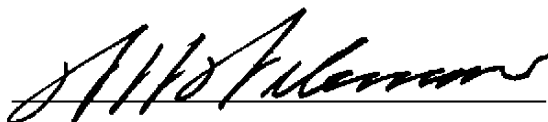
For Valuable Consideration, the undersigned, **U.S. BANK NATIONAL ASSOCIATION ND. 205 W. 4th Street, Cincinnati, OH 45202 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpointe Drive, Building 4 Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **GEORGE BARKER AND KAREN BARKER, AS JOINT TENANTS, MARRIED** to U.S. BANK NATIONAL ASSOCIATION ND.. Said mortgage **Dated: 8/24/2004** is recorded in the **State of IL, County of Cook on 9/2/2004, Document # 0424618041 AMOUNT: \$ 279,000.00** SEE ATTACHED EXHIBIT A

Parcel # 1407214023 Property Address: 1626 WEST SUMMERDALE AVENUE, CHICAGO IL 60640

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: February 22, 2005

U.S. BANK NATIONAL ASSOCIATION ND.

By:



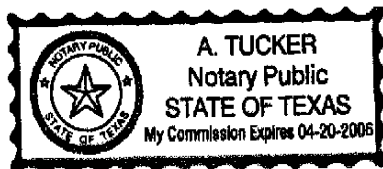
W.H. Wileman, Authorized Signator



BARKER CITI JJB *03106813*

State of Texas, County of Tarrant

On 2/22/2005, before me, the undersigned, W.H. Wileman, who acknowledged that he/she is Authorized Signator of/ for U.S. BANK NATIONAL ASSOCIATION ND. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of U.S. BANK NATIONAL ASSOCIATION ND. .





Notary public, A. Tucker

My Commission Expires: April 20, 2006

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Exhibit A

LOT 15 IN BLOCK 2 IN SUMMERDALE BEING A RESUBDIVISION OF
LOTS 31 TO 40 INCLUSIVE OF LOUIS E. HENRY'S SUBDIVISION OF
THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION
8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN AND A SUBDIVISION EXCEPT THE WEST 25 FEET THEREOF
OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE
NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS.

PROPERTY ADDRESS:

1626 WEST SUMMERDALE AVE

CHICAGO, IL 60640

COOK COUNTY

APN # 14.07.214.023

03106813

Cook County, IL

CITI-W/USBANK