

# UNOFFICIAL COPY



Doc#: 0505422019  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/23/2005 07:33 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. **2278124**  
PIN No. **04-17-418-023**



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 70 IN WINDHAM, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED JULY 29, 1972, AS DOCUMENT NUMBER 21958149, IN COOK COUNTY, ILLINOIS.**

Property Address: **2926 CANTERBURY DR, NORTHBROOK, IL 60062-0000**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0311302044**, Parcel ID No. **04-17-418-023**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.

Borrower: **HOWARD C. EIRINBERG AND DEBRA L. EIRINBERG, HUSBAND AND WIFE**

**J=NM8040804RE.028950**  
(RIL1)

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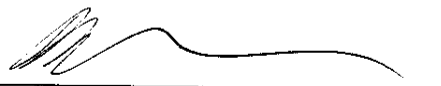
Loan No. 2278124

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 14, 2005

*MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.*



**SANDY BROUGH**  
**VICE PRESIDENT**



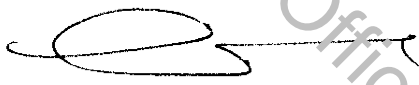
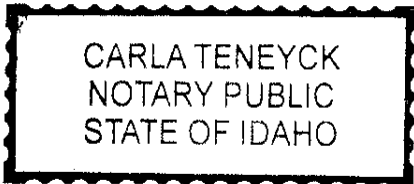
**M.L. MARCUM**  
**SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this FEBRUARY 14, 2005, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**CARLA TENEYCK (COMMISSION EXP. 09-02-2009)**  
**NOTARY PUBLIC**