# **UNOFFICIAL COPY**



Doc#: 0505422148

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/23/2005 11:37 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000379880652005N

## KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, lec. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MAHER HARB

Property

4530 N CLAREMONT AVE,

P.I.N. 1418121035

Address....:

CHICAGO,IL 60625

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/24/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Doorment Number 429220183, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 40 AND THE S 3FT OF LOT 39 IN NASLUNDS ADDITION CHICAGO IN THE W1/2 OF THE NW4, SECTION 18, TOWNSHIP 40N, RANGE 14 E OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 7-8-1980 AS DOC 1299550 IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of February, 2005.

Mortgage Electronic Registration Systems, Inc.

Aaron Zillner Assistant Secretary

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# STATE OF CALIFORNIA

## COUNTY OF LOS ANGELES

I, T. Allen a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Zillner, personally known to me (or prove I to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, apr eared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of Feemary, 2005.

T. ALLEN
COMM. #1441418 ()
NOTARY PUBLIC-CALIFORNIA M
Los Angeles County
My Comm. Exp. SEPT. 23, 2007

T. Allen, Notary public

Commission expire 19/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction I



MAHER HARB 4153 N KILBOURN AVE CHICAGO, IL 60641

Prepared By: J. C. Tovar

ReconTrust Company, N.A. 176 Countrywide Way

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