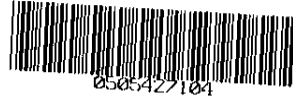


# UNOFFICIAL COPY



Doc#: 0505427104  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/23/2005 03:10 PM Pg: 1 of 3

Prepared by:  
**BETH M TOUSEY**  
**AMERICAN HOME FINANCE, INC.**  
**830 West Northwest Highway**  
**Palatine, Illinois 60067**

After recording send to:  
**AMERICAN HOME FINANCE INC.**  
**830 W. NORTHWEST HIGHWAY**  
**PALATINE, ILLINOIS 60067**  
**ATTN: POST CLOSING**  
**#002002346268**

This space above is for Recorder's use:

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

050005-IL-A

Page 1 of 2

#002002346268

For value received, the undersigned hereby grants, assigns and transfers to:  
**CITIMORTGAGE INC.**  
**1000 TECHNOLOGY DRIVE**  
**O'FALLON, MO 63304**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated **February 10, 2005** and executed by **SARVESH SOI, AN UNMARRIED MAN**

Doc# 0505427103

to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is **830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067** and recorded in Book/Volume No. , Page(s) as document No.

**This is Page 1 of 2**  
**This Page must be recorded simultaneously with page 2 of this document!**

Near North National Titk  
222 N. LaSalle  
Chicago, IL 60601

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## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#002002346268

050005-IL-A

ILLINOIS

COOK County Records, State of  
as described hereinafter as follows:

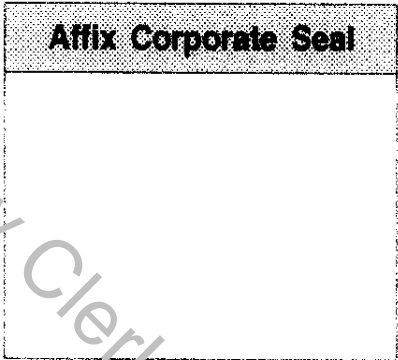
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PERMANENT TAX INDEX NUMBERS: 17-10-400-015, 17-10-401-012,  
17-10-401-013

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

by:   
John M. Ratkovich, President

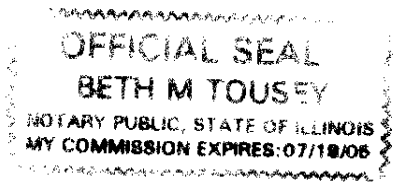


State of Illinois, County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Beth M. Tousey County: lake  
Commission Exp: 7-18-2005 Date: 7-10-2005

**This is Page 2 of 2**  
**This Page must be recorded simultaneously with page 1 of this document!**



# UNOFFICIAL COPY

## Exhibit A

Unit 1703 and Parking Space Unit P-12 in The Lancaster Condominium as delineated on a Survey of the following described parcel of real estate:

Lot 11 in Lakeshore East Subdivision of part of the unsubdivided lands lying east of and adjoining Fort Dearborn Addition to Chicago, said addition being in the Southwest fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded March 4, 2003 as document 0030301045, in Cook County, Illinois.

Which Plat of Survey is attached as Exhibit A to the Declaration of Condominium recorded November 19, 2004 as document number 0432427093, as amended from time to time, together with their undivided percentage interest in the Common Elements.

Property of Cook County Clerk's Office