

# UNOFFICIAL COPY

Loan # 742638

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**PARTIAL RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATIONS (ILLINOIS)**

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Doc#: 0505433151  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/23/2005 11:18 AM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

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KNOW ALL MEN BY THESE PRESENTS, That GreatBank a National Association, of the County of Cook and State of Illinois, for and in consideration of the sum of \$10.00 the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN K. HAMAL and BETTY HAMAL, TRUSTEES UNDER THE HAMAL LIVING TRUST DATED MAY 26, 1999, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement and Fixture Financing Statement, bearing the date of the 16<sup>th</sup> day of October 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0331842179 on the 14<sup>th</sup> day of November 2003, also releasing the following Loan Modification bearing the date of the 27<sup>th</sup> day of January 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0503326074 on the 2<sup>nd</sup> day of February 2005, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**Legal Description:**

1351 WEST WILSON, UNIT 2

ALL LOTS 262 AND 261 IN THE SHERIDAN DRIVE SUBDIVISION OF THE NORTH THREE-QUARTERS (3/4) OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF (1/2) OF SAID NORTHWEST QUARTER (1/4) OF SECTION WHICH LIES NORTH OF SOUTH 800 FEET AND EAST OF GREEN ABY ROAD, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

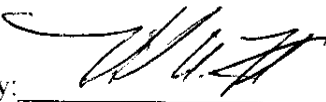
Permanent Real Estate Index Number: 14-17-115-001, 002, 003 027 & 028

Address of premises: 1351-67 West Wilson Avenue, Chicago, IL 60640

Witness our hands and seals this 10<sup>th</sup> day of February 2005.

**THIS IS A PARTIAL RELEASE ONLY OF THIS SPECIFIC MORTGAGE AND DOES NOT AFFECT OR DISCHARGE THE INDEBTEDNESS SECURED THEREBY.**

GreatBank N.A.

By:   
Michael A. Foster  
Senior Vice President



This instrument was prepared by Ginett Ramos, Mail to GreatBank a National Association, 3300 W. Dempster, Skokie, IL 60076.

**BOX 333-CTI**

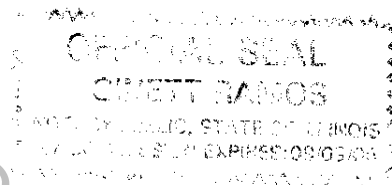
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State of Illinois }  
                                  }SS  
County of Cook }

I, Ginett Ramos, a notary public in and for said County, in the State aforesaid, do hereby certify that Michael A. Foster, personally known to me to be the Senior Vice President of GreatBank a National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10<sup>th</sup> day of February 2005.

  
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Notary Public



COOK County Clerk's Office