

# UNOFFICIAL COPY

Prepared By:

MARY JIANG  
5757 S. CASS AVE  
WESTMONT, IL 60559



Doc#: 0505433220  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/23/2005 02:06 PM Pg: 1 of 2

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY  
5757 SOUTH CASS AVENUE  
WESTMONT, ILLINOIS 60559

8262901  
25012374

30 } 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6800007610

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 11, 2005  
executed by MANH TRAN, UNMARRIED

to HOMELAND MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5757 SOUTH CASS AVENUE  
WESTMONT, ILLINOIS 60559  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

, as Document No. \_\_\_\_\_  
County Records,

0505433219 COOK

State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 7855 EAST PRAIRIE, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

HOMELAND MORTGAGE COMPANY

On February 16, 2005 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
ZHU CHEN

By: ZHU CHEN  
Its: PRESIDENT

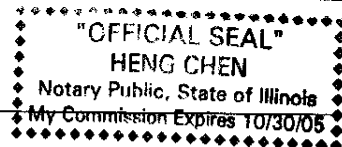
known to me to be the PRESIDENT  
and  
known to me to be

By:  
Its:

ZHC

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:



Notary Public \_\_\_\_\_ cook

County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

24406-01  
(01/15/01)

# UNOFFICIAL COPY

"Exhibit A"

## Legal Description Rider

Loan No.: 6800007610

Borrower Name(s): MANH TRAN, UNMARRIED

Property Address: 7855 EAST PRAIRIE, SKOKIE, ILLINOIS 60076

LOT 2 IN NETWON-HOTCHKISS AND COMPANY'S RESUBDIVISION OF LOTS 1 TO 10 IN BLOCK 2 IN EAST PRAIRIE ROAD CRAWFORD ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

10-26-106-049-0000

Property of Cook County Clerk's Office



24406-02

Rev. 05/13/03